STATE OF KANSAS WELL PLUGGING RECORD API NUMBER N/A 15.159.22029.0000 STATE CORPORATION CONMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME daler Wichita, Kansas 67202 WELL NUMBER _____1 TYPE OR PRINT NOTICE: Fill out completely Ft. from S Section Line and return to Cons. Div. office within 30 days. Ft. from E Section Line LEASE OPERATOR_ Smokey Valley Resources SEC. 22 TWP.21S RGE. 7 W (E) or (W) ADDRESS P.O. Box 165 McPherson, KS. 67460 COUNTY Rice Date Well Completed _____ PHONE (316) 241-0517 OPERATORS LICENSE NO. 4424 Plugging Commenced ___7/26/89 Character of Well ___Oil__ (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7/28/89 The plugging proposal was approved on ______ _____ (date) (KCC District Agent's Name). Is ACO-1 filed?______If not, is well log attached?______ Producing Formation Depth to Top______ Bottom______T.D.___3470 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS From Put In Pulled out Formation Content To Size 8 5/8 222 5 1/2 3470 none 2721 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to __feet each set. Plugged bottom wxxx to 3300', dumped 5 sacks cement, shot pipe @2827, 2/21* circulated cement to surface with 60/40 2% gel 155 sacks (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050 Address P.O. Box 347 Chase, KS 67524 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____Smokey Valley Resources____ STATE OF Kansas COUNTY OF Rice (Employee of Operator) or (Operator) of R.Darrell Kelso above-described well, being first duty sworn on oath, says: That I have knowledge of the facts,

My Commission Expires:

the same are true and correct, so help me God.

Stete of Kortsas My Appl. Exp. Aug. 15, 1989

SUBSCRIBED AND SWORN TO before me this _____ day of __ August http://www.89

(Signature) & Massell)

(Address) P.O. Box 347 Chase, KS 67524

statements, and matters herein contained and the log of the above-described well as filed that

8-3-89 WROW 100 405-00

Notary Public FOUS - 3 1989

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