

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-145-21,081-0000

LEASE NAME Pakkebier

WELL NUMBER 1-33

SPOT LOCATION C SE SW

SEC. 33 TWP. 21 SRGE. 18 (X) OR (W)

COUNTY Pawnee

DATE WELL COMPLETED 10-4-83

PLUGGING COMMENCED 1-24-84

PLUGGING COMPLETED 1-24-83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION -- DEPTH TO TOP -- BOTTOM -- T.D. 4424

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	417	none
				4 1/2	4400	none
				(DV tool at 740')		

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged with 125 sxs 60-40 poz 3% CC, 10 sxs gel and 2 sxs cottonseed hulls

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton Services LICENSE No. \_\_\_\_\_  
ADDRESS Drawer 1431 Duncan, OK 73536

STATE OF Kansas COUNTY OF Pratt, ss.

E. H. Bittner (EMPLOYEE OF OPERATOR) OR  
~~XXXXXXXXXX~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Edmund H Bittner

(ADDRESS) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF January, 1984



Juanita Dick  
NOTARY PUBLIC

MY COMMISSION EXPIRES: May 12, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 01 1984  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83