TE OF KANSAS
AATE CORPORATION COMMISSION

All Information Completely
ake Required Affidavit.

Mail & Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
7

WELL PLUGGING RECORD

| Leas Nume | State Corporation Commission 212 No. Market | Ri | ce | Count | v. Sec. 23 | Twp.21S Rg | e. (E) | 7 (w) |
|--|---|--------------------------|------------------------|------------------------------------|----------------|---------------------------------------|----------------|--------------------|
| Lase Nume - Zwick Well No. 1 Office Address P. O. Box 183, Great Bend, Kansas Character of Well (completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Date well completed as 0d, Cas or Dp. Hole) Application for plagging approved Pobruary 13 Populary 14 | _ | Location as "NJ | E/CNW#SW#" o | or footage from | m lines | NE-NW_ | | |
| Office Address P. O. Box 783, Great Bend, Kansas Character of Well (completed as 0. Gas or pop Relo) Date well completed as 0. Gas or pop Relo) Date well completed as 0. Gas or pop Relo) Date well completed as 0. Gas or pop Relo) Application for plugging approved November 20 1,969 Application for plugging approved November 20 1,969 Plugging completed February 13 1,970 Plugging completed February 21 1,970 Reson for abundanced of well or producing formation Gry Police Was permission obtained from the Conservation Division or its agents before plugging was commonded by Section of Conservation Agent who supervised plugging of this well Gilbert Torman Least well correctly as above Was permission obtained from the Conservation Division or its agents before plugging was commonded by Section of the Conservation Agent who supervised plugging of this well Gilbert Torman Least well correctly as a common of the conservation Division or its agents before plugging was commonded by Section of the Conservation Division or its agents before plugging was commonded by Section of the Conservation Division or its agents before plugging was commonded by Section of the Section of the Section Office of the Section Office Conservation Division or its agents before plugging was commonded by Section of the Section Office Conservation Division of the Section Office Conservation Division of the Section Office Conservation Division of the Section Office of the Section Office Conservation Division Off | | | | | | Co. | | |
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| Signature Alle and that the same are true and correct. So help me God. (Signature Alle and Schaelle) Great Bend, Kansas | 7,7,7 | | (6 | employee of a | owner) or (o | wner or operator |) of the above | -described |
| (Signature) (Signature) S. Schachle) Great Bend, Kansas | bove described well as filed and the | at the same are true ar | d correct. So h | elo me God. | ents, and mat | tters herein conta | ained and the | log of the |
| Great Bend, Kansas | 4.4 | | // | 11,22 | 7 / | Schan | ll 1 | |
| SUBSCRIBED AND SWORN TO before me this 24th day of February , 19 70 | | • | / Organiture | | | we W | | |
| Subscribed and Sworn to before me this 24th day of February , 19 10 | AUBLIC / F | | | | rest Rer | nd. Kangaa | _ | |
| Theory Hollen - Theory Wollen | SUBSCRIBED AND SWORN TO bef | 0.411- | | G | | | | |
| | A Comment of the same | ore me this 24th | day of | G | | (Address) | 70 | |

DRILLERS LOG

COMPANY: CONTRACTOR: LEASE NAME: LOCATION:

ELEVATION: SURFACE CASING:

OIL STRING: COMMENCED: COMPLETED:

ROTARY TOTAL DEPTH:

STATE CORPORATION COMMISSION NOV 2:0 1969 CONSERVATION DIVISION Wichita, Kansas Aspen Drilling Co. Aspen Drilling Co.

Zwick #1

NE NW Sec. 23-T21S-R7W Rice County, Kansas

1603 K.B.

4 jts. (171'), 8 5/8" 109 jts. (3459') 5½" January 17, 1969 January 24, 1969

3455'.

| FORMATION | <u>I</u> | DEPTH. | • |
|---------------|----------|--------|---------------------------------|
| Red Bed | | 170 | Ran 4 jts. (171') 8 5/8" casing |
| Shale | | 975 | cemented at 165' w/150 sacks. |
| Shale & Lime | | 1670 | · |
| Lime & Shale | | 3415 | Ran 109 jts. (3459') 5½" casing |
| Cong. | | 3446 | cemented at 3454 w/75 sacks. |
| Mississippian | • | 3455 | |
| RTD | | 3455 | |

AFFIDAVIT

STATE OF KANSAS SS: COUNTY OF BARTON

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle, Affiant

ubscrized and sworn to before me this 28th day of January, 1969.

Theora Holleman, Notary Public

commission expires: April 18, 1972.