

STATE OF KANSAS
STATE CORPORATION COMMISSION

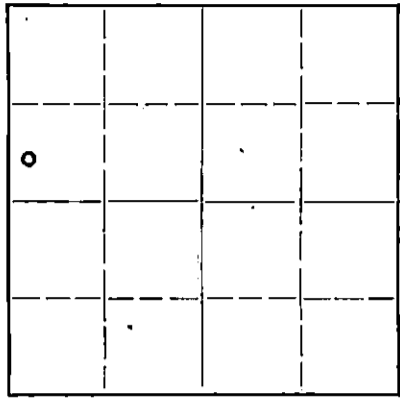
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Rice County, Sec. 23 Twp. 21 Rge. (E) 7 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. c. S 1/2 W 1/2 W 1/2 NW 1/4
Lease Owner Mid Plains Oil Corporation
Lease Name Steirel Well No. #1
Office Address Union National Bank Bldg., Wichita, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed Sept. 7, 1939
Application for plugging filed March 15, 1943
Application for plugging approved March 16, 1943
Plugging commenced 5-1-43
Plugging completed 5-13-43
Reason for abandonment of well or producing formation Small Production

If a producing well is abandoned, date of last production July 18, 1943
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Durkee, McPherson, Kan.
Producing formation Conglomerate Depth to top 3385 Bottom 3392 Total Depth of Well 3392 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

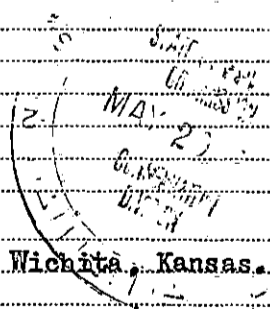
Formation	Content	From	To	Size	Put In	Pulled Out
Conglomerate	Oil	3385	3392	10-3/4" 7"	106 3385	None 2241

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Mud from 3392' to 3380'
Cement @ 3380' 6 sax, to 3360'
Mud from 3360' to 150'
Cement @ 150', 20 sax, to 110'
Mud from 110' to 8'
5 sax cement @ 8' to base of cellar.

5-20-1943

PLUGGING
FILE SEC 23 21 R 7 W
BOOK PAGE 6-7 LINE 34



(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to Mid Plain Oil Corporation
Address Union National Bank Bldg., Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
C. L. Steinberg & Company (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) C. L. STEINBERG & CO. [Signature]
809 Petroleum Bldg.,
Wichita, Kansas. (Address)

SUBSCRIBED AND SWORN TO before me this 17th day of May, 1943.

My commission expires Dec 6, 1945

[Signature] Notary Public.

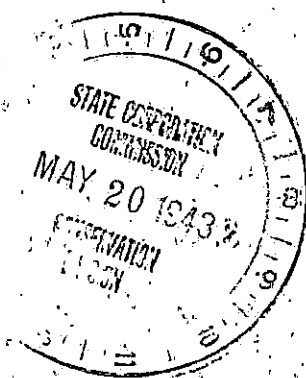
MID PLAINS OIL CORPORATION

JOHN C. STEIERL
 W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ 23-21S-7W, Rice County, Kansas

Contractor - Jock Garden Contracting Co.
 Drilling Commenced Aug. 18, 1939
 Drilling Completed Sept. 7, 1939
Elev - 1603
 Total Depth - 3,392'

CASING:
 10-3/4" O.D. 106'
 7" O.D. 3385'
 Potential - 847 Bbls.

sand	66
red bed	106
red bed and shale	320
shale	610
shale & salt	750
shale	965
shale & shells	1145
shale & shells	1355
bro. lime	1470
B. lime	1535
Bro. lime	1680
shale	1700
shale & shells	2005
shale	2025
lime	2060
bro. lime	2075
shale & shells	2290
lime	2305
shale & shells	2315
bro. lime	2445
lime	2695
shale	2700
bro. lime	2725
shale & lime	2800
bro. lime	2845
B. lime	2865
shale	2886
red bed	2890
blue shale	2897
lime	2995
bro. lime	3045
lime	3155
shale	3175
lime	3300
shale	3385
conglomerate	3392



Hole filled 2600'
 with oil.

Total Depth.

PLUGGING
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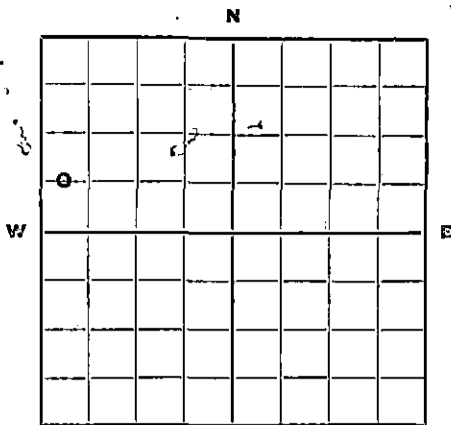
MATERIAL REPORT AND PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION
Conservation Division
800 Bitting Building
Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating Mid Plains Oil Corporation

Office Address 915 Union Nat'l. Bank Bldg., Wichita, Kansas



Locate well ^S correctly.

County Rice Sec. 23 Twp. 21 Rge. 7 W

Farm Name John C. Steierl Well No. 1 Field Wherry

Well Location c. S $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{2}$

Name of Producing Sand Conglomerate Total Depth 3392

Commenced Plugging May 1, 1943 Finished May 13, 1943

DAILY AVERAGE PRODUCTION:

Initial Production: Oil 847 Gas None Water None

Production when Plugged: Oil 3 Gas None Water 5

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned None

INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
<u>22# Seamless</u>	<u>7"</u>	<u>2241</u>	<u>24$\frac{1}{2}$</u>	<u>None</u>		<u>2241</u>	<u>24$\frac{1}{2}$</u>	<u>To be used in other wells</u>
<u>E.U.E.S.S. Tubing</u>	<u>2"</u>	<u>3378</u>	<u>8</u>	<u>None</u>		<u>3378</u>	<u>8</u>	<u>Now in new producing well</u>
<u>Sucker Rods</u>	<u>3/4"</u>	<u>3350</u>	<u>2$\frac{1}{2}$</u>	<u>None</u>		<u>3350</u>	<u>2$\frac{1}{2}$</u>	<u>To be used in other wells</u>

SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
<u>1</u>	<u>Pumping Unit Comp.</u>	<u>Good</u>	<u>12</u>	<u>To be used on other wells</u>
<u>1</u>	<u>94' Drilling Derrick</u>	<u>Good</u>	<u>9$\frac{1}{2}$</u>	<u>" " " " " "</u>
<u>1100'</u>	<u>2" Line Pipe</u>	<u>Good</u>	<u>2</u>	<u>" " " " " Leases</u>
<u>1</u>	<u>10'x15' Welded Tank</u>	<u>Good</u>	<u>3$\frac{1}{2}$</u>	<u>" " " " " "</u>
<u>2</u>	<u>250 Bbl. Steel Tanks</u>	<u>Good</u>	<u>3$\frac{1}{2}$</u>	<u>" " " " " "</u>

* Usable, Usable with minor repairs, or junk.

Mid Plains Oil Corporation

Date: May 18, 1943

Signed: [Signature]
(For Operating Co. Title)

PLUGGING

FILE SEC 23 TWP 21 RGE 7W

BOOK PAGE 67 LINE 34

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756