

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 107-16
Location SE 1/4 - NW 1/4 - SE
Sec. 22 Twp. 21 Rge. 7W

I have today completed supervision of plugging of:

Well No. 1 Lease Minnie Major
Operator Gardner Spencer ^{Special} Address Hutchinson Kans
Field Nickerson County Rice
Total Depth 342.5 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom
to top between plugs - cement from
342.5 to approx. 332.5 - cement
from 2.00 to 1.85 - 6 sac cement at
base of cellar

Expense incurred as follows:

Date 6-25-40 *Day _____ Mileage 20
Date 6-28-40 *Day _____ Mileage 10
Date 7-1-40 *Day _____ Mileage 20
Hotel, meals, etc. \$ 50

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. [Signature] Date 7-1-40

PLUGGING
FILE SER 22 21-7W
BOOK PAGE 107 16

RECEIVED
JUL 3 1940
STATE CORP. COM.
CONSERV. DIV.