

units per
written appl
by

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

PLUGGING			
FILE	SEC <u>22</u>	T <u>21</u>	R <u>7W</u>
BOOK	PAGE <u>5</u>	LINE <u>2</u>	

RECEIVED
BY _____
AUG 5 1936
R. Miller

File No. 55-2

Location NW SW 1/4

Sec. 22 Twp. 21 Rge 7W

I have today completed supervision of plugging of

Well No. 2 Lease Brown

Operator Derby Oil Co

Field _____ County Rice

Total Depth 3397 Feet.

(Describe briefly the manner in which well was plugged)

Rock and cement from 3397 to 3319 and
was ripped at 2500 and hole filled
with mud to 2400

15ft cement plug set in bottom of
surface pipe and filled with mud to
bottom of well and capped at top with
cement

Expense incurred as follows:

Date 7-29 *Day 1/4 Mileage 49

Date _____ *Day _____ Mileage _____

Date 8-4 *Day 1/4 Mileage 59

Hotel, meals, etc. \$ 112

107

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent.

P. O. G. T. Bend Date 8-4-36

8-5-33