

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-075-20510-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Chesapeake Operating, Inc. KCC LICENSE # 32334  
(owner/company name) (operator's)

ADDRESS P. O. Box 18496 CITY Oklahoma City

STATE OK ZIP CODE 73154-0496 CONTACT PHONE # (405) 848-8000

LEASE Staats WELL# 2-35 SEC. 35 T: 21S R. 41W (East/West)

NW <sup>SE</sup> SE SPOT LOCATION/OOOO COUNTY Hamilton

1250 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1250 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8-5/8" SET AT 323' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 2794' CEMENTED WITH 700 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2752'-56'; 2760'-66'

ELEVATION GL: 3617' T.D. 2795' PBD 2785' ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 5 sx hulls for plug, 150 sx 60/40 POZ mix w/6% gel.

Pressure up on back-side (8-5/8"x4-1/2") & pump 50 sx down annulus if necessary

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED? Yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bud Neff PHONE# (620) 277-0803

ADDRESS 4532 W. Jones Avenue City/State Garden City, KS 67846

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # 99994  
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, KS PHONE # (785) 483-3387

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 01/25/02 AUTHORIZED OPERATOR/AGENT: Randy Gasaway

Randy Gasaway (signature) JAN 27 2002

KCC WICHITA

1-31-02



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Chesapeake Operating, Inc.  
PO Box 18496  
6200 N Western Ave.  
Oklahoma City, OK 73154-0496

February 11, 2002

Re: STAATS #2-35  
API 15-075-20510-00-00  
SE 35-21S-41W, 1250 FSL 1250 FEL  
HAMILTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888