TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION FILE 3/-13 800 Bitting Building Wichita, Kansas Location 35- 21/2 - 35 Sec. 7 Twp 2 / Rge. 7 M I have today completed supervision of plugging of: T.P. 3333 Well No. 2 Lease Patton Ref. Co Address St Bund, Kans Field A County St Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_ Dry Hole\_\_\_ (Describe briefly the manner in which well was plugged) eled with mud between & " 11 150 4 11 Expense incurred as follows: \*Day\_\_\_\_Mileage\_\_ Date \*Day\_\_\_\_\_ Date\_\_\_\_ Date\_\_\_\_\_\*Day\_\_\_\_Mileage\_ Hotel, meals, etc. \$ \*Show as 1/4, 2/4, 3/4 or 4/4.