

Read 10-8-86

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-20271-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Leben Oil Corporation OPERATORS LICENSE NO. 6566

ADDRESS P. O. Box 21468, Tulsa, OK 74121-1468 PHONE # (918) 494-0000

LEASE (FARM) SMITH ESTATE WELL NO. 2 WELL LOCATION S/2 S/2 NE/4 COUNTY Stafford

SEC. 29 TWP. 21S RGE. 11 or (W) TOTAL DEPTH 3653 PLUG BACK TO 3653

Check One: (this is a dual completion)

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. D-15,708

SURFACE CASING SIZE 8-5/8 SET AT 226 CEMENTED WITH 225 SACKS

CASING SIZE 5-1/2 SET AT 3550 CEMENTED WITH 150 SACKS

PERFORATED AT 3296-98; 3311-14; 3550-3611 (open hole)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL set CIBP @ 3500' w/20' cement on BP.

Set CIBP @ 3250' w/20' cement on BP. Locate free point. Shoot off casing.

Cement according to KCC directions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? on old form
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN to be scheduled upon approval.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Glenn Jackson, Superintendent PHONE # (316) 564-3214

ADDRESS P. O. Box 666, Ellinwood, KS 67526

PLUGGING CONTRACTOR Kaiser-Francis Oil Company LICENSE NO. 6568 6/87

ADDRESS P. O. Box 21468, Tulsa, OK 74121-1468 PHONE # (918) 494-0000

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Van Valkenburg
(Operator or Agent)

C. Van Valkenburg-Prod. Admn.

DATE: 10/3/86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 8 '87

October 8, 1986

EXPIRES WELL PLUGGING NOTICE

Smith Estate #2 (SWD)
S/2 S/2 NE/4
Sec. 29-21S-11W
Stafford County

Leben Oil Corporation
P. O. Box 21468
Tulsa, OK 74121-1468

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).