

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-185-30270-0001

Exp. 6/85

API NUMBER July 20, 1966 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS One Main Place, Suite 900, Wichita, Ks. 67202 PHONE # (316) 267-4214

LEASE (FARM) Rugan WELL NO. 1 WELL LOCATION SW NW SW COUNTY Stafford

SEC. 22 TWP. 21 RGE. 11 (EXOR (W)) TOTAL DEPTH 3681' PLUG BACK TD 3610' -

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. C-12,906
79, 632-C

SURFACE CASING SIZE 10 3/4" SET AT 206' CEMENTED WITH 325 SACKS

CASING SIZE 5 1/2" SET AT 3610' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole.

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? not available 0 IS ACO-1 FILED? drilled 7-20-66
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED

Bill Schoenhofer PHONE # (316) 257-3161 STATE CORPORATION COMMISSION

ADDRESS P.O. Box 167, Lyons, Kansas, 67554 APR 02 1985

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P.O. Box 347, Chase, Kansas, 67529 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat R. Raymond
Pat R. Raymond, Vice President

DATE: April 1, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUL 10 1985

April 10, 1985

EXPIRES

WELL PLUGGING NOTICE

Rugan #1 (SWD)
SW NW SW
Sec. 22-21S-11W
Stafford County

Raymond Oil Company, Inc.
One Main Place, Ste. 900
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).