

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

NOV 2 1964

### WELL PLUGGING APPLICATION FORM File One Copy

ISERVATION DIVISION

| Tongo Oumon - The ext T - Dr. ele                 | CONSERVATION Wichita, Kansas             |
|---|--|
| Lease Owner Frank J. Black                        |  |
| Address Box 150, McPherson, Kansas                |  |
| Lease (Farm Name) U. S. Government "B"            |  |
| Well Location SESESE Sec. 26                      | Twp. 21S Rge. 11W (E) (W) X              |
| County Stafford Fie                               |  |
| Total Depth 3530: Oil Well X Gas Well             | Input Well SWD Well D & A                |
| Was well log filed with application? No If        | not, explain:                            |
| Will accompany plugging report                    |  |
| Date and hour plugging is desired to begin        |  |
| Corporation Commission. Yes                       |  |
| Name of company representative in charge of plugg | ing operations Noel Knight               |
|   | ddress Chase, Kansas                     |
| Plugging Contractor Knight Casing Pulling Com     |  |
| Address Box 405, Chase, Kansas                    |  |
| Invoice covering assessment for plugging this wel |  |
| Box 150 Add                                       | ress McPherson, Kansas                   |
| and payment will be guaranteed by applicant.      |  |
| Sig   | med: OM Tellman Application Acting Agent |
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- JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL
JOHN C. WOELK
HARRY G. WILES
RAYMOND B. HARVEY
Commissioner
Secretary

ROBT. C. LONDERHOLM Gen. Countel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 2, 1964

## WELL PLUGGING AUTHORITY

Well No. 1
Lease U. S. Government "B"
Description SE SE 26-21-11W
County Stafford

Frank J. Black Box 150 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.