



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUK
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bob Casper of White & Ellis, Drlg. has this date requested permission to plug the following described well:

Mr. Casper guarantees payment of the plugging fee.

Operator's full Name: Antares Oil Corp.

Complete Address: 1546 Cole Blvd # 220, Golden, Colo.

Lease Name: Bamburger Well No. # 1

Location: NE-SW-NW- Sec. 12 Twp. 21 Rge. 23 (E)(W) W

County: Hodgeman Total Depth 4590 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Casper was instructed to plug the well as follows:

<u>Pump down drillstem</u>	
<u>60. ex. em. 5/80 Per 6" Per 10" 500'</u>	
<u>30. " " 300' Bridge To 40'</u>	
<u>10. " " 40' "</u>	
<u>5. " " 1-7 Buthole</u>	

Very truly yours,

Jill Battagay
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
OCT 20 1980
CONSERVATION DIVISION
Wichita, Kansas