## State of Kansas

JOHN ANDERSON, Jr.
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ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## 15.185.11853.0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas SEP 2 1 1962 CONSERVATION DIVISION Wichita, Kansas

De ō	r Str:
ı b	ave this date, 1962, authorized
	following plugging operation:
Ope	rator's full Name: farentit Diffe-
Con	plete Address: Drewn 1267, January Star
Lea	se Name: Bet Hunting Club Well No. 1
Loc	ation: SENE Sec. 37 Twp. 2/ Rge. 11 (E) (W)
Čοι	inty Total Depth: 5503.
Oil	WellSWD WellSWD Well
D 8	AOther well as hereafter indicated:
Оре	rator was instructed to plug well as follows:
	Must to 340. Em Try plusget 1
2	40- 10 seferent on they Mull,
Z	35. Gunting plug y 10 med
	ement to have of teller
	Very truly yours,