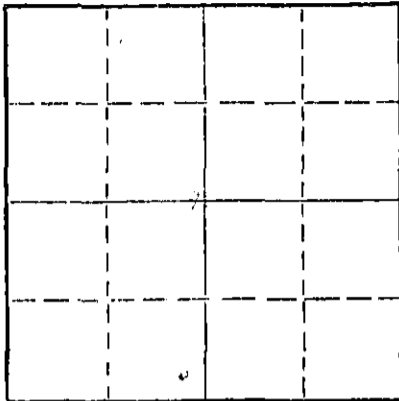


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 12 Twp. 21 Rge. 11 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SE SE SW  
Lease Owner F. G. Holl  
Lease Name Gilchrist Well No. 1  
Office Address 6427 E. Kellogg - Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3-4 1967  
Application for plugging filed 3-4 1967  
Application for plugging approved 3-4 1967  
Plugging commenced 3-4 1967  
Plugging completed 3-4 1967  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Archie Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3432 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole w/heavy mud to 230'  
Set plug 1/4 sack hulls, 25 sacks cement through drill pipe  
Filled hole to 40' with heavy mud, good bridge, 1/2 sack hulls  
and 10 sacks cement.  
Plugged rat hole - 2 sks. cement.

RECEIVED  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS  
MAR 7 1967  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF BARTON, ss.  
E. O. Chubb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. O. Chubb  
Box 823 - Great Bend, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 6 day of March, 1967.

My commission expires 4-11-70

Anthony M. Hague  
Notary Public.

W E L L L O G

DATE COMMENCED: February 24, 1967  
DATE COMPLETED: March 4, 1967

F. G. HOLL  
GILCHRIST #1  
SE SE SW  
Sec. 12-T21-R11 West  
Stafford Co., Ks.

0	-	100'	Surface Clay & Sand
100	-	428'	Clay - Red Bed
428	-	460'	Anhydrite
460	-	1090'	Red Bed, Shale Shells
1090	-	1490'	Shale
1490	-	1680'	Shale Lime
1680	-	2045'	Lime Shale
2045	-	2548'	Shale Lime
2548	-	2898'	Lime
2898	-	2902'	Shale
2902	-	2918'	Lime Shale
2918	-	2930'	Lime
2930	-	3032'	Shale
3032	-	3051'	Lime Shale
3051	-	3340'	Lime
3340	-	3405'	Conglomerate
3405	-	3432'	R.T.D.

ELEVATION: 1733 K.B.

FORMATION DATA


Anhydrite	427
Severy Sand	2583
Topoka	2610
Heebner	2898
Toronto	2918
Douglas	2930
Br. Lime	3032
Lansing	3051
Conglomerate	3340
Arbuckle	3397
RTD	3432

SURFACE PIPE: Set 8-5/8" casing, 28# used at 253'

A F F I D A V I T

STATE OF KANSAS  
COUNTY OF BARTON ) ss.

L. O. Chubb, of lawful age, does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

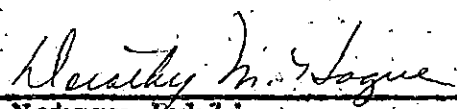


L. O. Chubb

Subscribed and sworn to before me this 6 day of March, 1967.

My Comm. Expires:

4-11-70

  
Notary Public

RECORDED  
MAR 7 1967  
CONSERVATION DIVISION  
Wichita, Kansas