

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

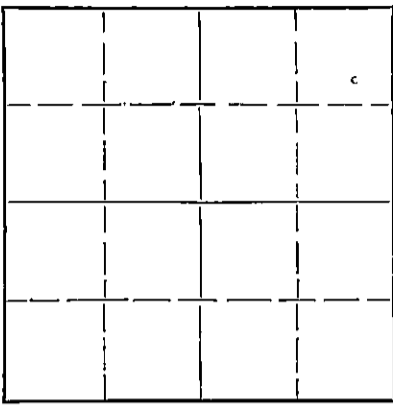
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

Stafford County. Sec. 8 Twp. 21 Rge. 12 (E) 12 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NE
Lease Owner Phillips & Hanson
Lease Name Paine Well No. 1
Office Address 1407 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed May 10, 1949 19
Application for plugging filed " 19
Application for plugging approved " 19
Plugging commenced " 19
Plugging completed " 19
Reason for abandonment of well or producing formation dry hole
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3522 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	302'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 300', set bottom plug and cemented with 20 sacks. Top plug set at 25' and cemented with 10 sacks.

RECEIVED

MAY 17 1949

STATE CORPORATION
COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Phillips & Hanson
Address 1407 Union National Bank Building, Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, SS.
L. E. Phillips, Jr. (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God

(Signature) L. E. Phillips, Jr.

(Address)

SUBSCRIBED AND SWORN to before me this 12th day of May, 1949
Walter A. Stenberg
Notary Public

My commission expires October 4, 1949.

PLUGGING
FILE SEC 8 T 21 R 12
BOOK PAGE 26 LINE 14

DRILLER'S LOG

#1 PAYNE
Phillips & Hanson

SW SW NE Section 8-21-12W
Stafford County, Kansas

Comm: 4-30-49
Comp: 5-10-49

Elevation - 1857'
Production - D & A

sand	185
shale, shells & sand	240
shells & shale	260
red rock	670
anhydrite	688
shale & shells	980
shale & salt	1150
shale & shells	1485
lime & shale	1510
lime	1700
lime & shale	1760
broken lime	1880
lime	1965
broken lime	2080
lime & shale	2620
lime	2735
lime & shale	2900
lime	3463
lime, shale & chert	3505
lime	3522

Tops:
Brown lime 3220
Lansing 3242
Conglomerate 3463
Arbuckle 3496

no shows in Kansas City -
light rare staining in top of
Arbuckle.

T.D.

CASING RECORD:
8 5/8" surface casing cemented
@ 297' w/300 sacks.

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

RECEIVED

Conservation Div.

MAY 17 1949

STATE CORPORATION
COMMISSION
KANSAS

We hereby affirm that the above and foregoing is a true and
correct copy of the log of our #1 Paine, located in the SW SW NE of
Section 8-21-12W, Stafford County, Kansas.

PHILLIPS & HANSON

By

L. Phillips

Subscribed and sworn to before me, this 12th day of May, 1949.

W. H. Stenberg
Notary public

My com. expires 10-4-49.

PLUGGING
FILE SEC 8 T 21 R 12W
BOOK PAGE 96 LINE 14