STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

15-145-20550-0000

Make Required Affidavit	Dave		Com	ity. Sec.	a awa a	ac Ree a	eur E/W
Mail or Deliver Report to	Pawr Logatte	on as "NE/					13W 17"
Conservation Division				f SW/4	ge Iron I.		
State Corporation Comm.	1.0360	Owner c	FWL 0	1 3W/4			
245 North Water	Lease	Owner Cont	<u>lnenta</u>	<u>Energy</u>		ell No.	
Wichita, KS 67202	Lease 1					_	<u>l</u>
wichita, Ab 07202	Office	Address So	outh Sta	ar Route.	Garden C	ity, Ks.	
	Charact	ter of Wel	1 (Comp.	leted as O	il, Gas o	r Dry Hold	e)
		Dry	Hole	2			
	Date We	ell comple			11/17/7	0	19
		ation for		filed	11/17/7		19
		ation for			11/17/7	ΩΩ	19
<u>iiii</u>	Pluggir	ng commenc	eq Verigo	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11/17/7		19
		ng complet			11/17/7		1 <u>9</u>
		for aband		of well or			
 - - 	nca pon)1 WCZZ 01	producin	5 JOIMAGE.	
	If a n	coducing w	Hole	handonad	data of	last prod	uetion
	II a pi	Coducing w	GIT 12 (manuoneu,	uate of .	last prod	
	Wasan		la de maria de la des	-C	<u></u>	t and Direct a	19
Locale well correctly on above Section Plat		rmission o					ion or
		ents befor					
Name of Conservation Agent who s	upervised	plugging	of this	well Wil	lliam T.	Owen	
Producing formation		oth to top			_Total Del	oth of We	11 3035 KE
Show depth and thickness of all	water, oil	landgas	formatio	ons.			
OIL, GAS OR WATER RECORDS						CASING RE	CORD
	(ACAMBERATO)	TROM	1 770	CTCT :			
FORMATION	ONTENT	FROM	то	SIZE	וער ואינן IN	. PULLED	OUL
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					<u></u> _	ļ	
		<u> </u>	<u> </u>		<u> </u>	<u></u>	
		<u> </u>					
Describe in detail the manner		L	<u> </u>		1	1	
feet for each plug							
Drilling mud to 600', 5	SX Ceme	nt, arill	ing muc	<u>to 240',</u>	40 sx c	ement,	
drilling mud to 40. 10 2 sx cement at mousehol	sx cemen	it, solid	<u>briage</u> ,	3 sx cen			
2 sx cement at mousehol	.e				CTATE	RECEIV	ED
		-			SIMIE	CORPORATION	CCMMISSION
	· · · · · · · · · · · · · · · · · · ·				27-78	NOV 271	978
					001	MOCOVITION D	
						NSERVATION DI	VISI0[]
						Wichita, Kans	<u>as</u>
(If additional de							
Name of Plugging Contractor B	& N Drill	ing, Divi	sion of	Benson M	lineral G	oup. Inc	_
STATE OF KANSAS	COUN	TV OF NO				66	
		TY OF MO	NTGOMER	yee of xoxox		ss. cont	ractor
Lucille Shukers of the above-described well, beir	ag finch d		(empro	yee or xxxx	ikk) or (o	(XXXXXXXXXXXX	MEXECULAR
the facts exercised well, bell	ng lirst o	uly sworn	on oath	, says: 1	nat I nav	e knowled	ge of
the facts, statements, and matter as filed and that the same are to	rs nerein	contained	and the	log of th	e above-d	escribed	well
as liled and that the same are the	de and .co.	rrect. Sc	ne ip m	e Goa.			
	184	nn+	~		DE I	/	
	(oig	nature)	Duce	lle) <	Thuber	<u> </u>	
			Box 846	Independent	dence, Ka	ınsas 67	301
				_ (A	ddress)		
SUBSCRIBED AND SWORN TO before	ore me this	s <u>21st</u>	day	of <u>N</u> ove	mber	, 19	78
•			/1	an	(1 - no	- 	
	•		Jane	x. 7h	Tueble	,	
			7/		No	tary Publ	ic.
My commission expires 9/24/8	2	/			. •	, =	
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KANSAS DRĮLL								s.	32 1	r. <u>23S</u>	_R15W\	<
API No. 15 —_	145		0,55	0 ~0000)			Lo	sc. <u>30</u>	O FN	L 660 I	WLof SW
Operator	County	<u> </u>	Nu	mber				C	ounty _P	awne	e	
Continental	Program							l			Acres	
Address	Energy			•				Ì		11	1	ī
South Star F	Coute, Gard	len Ci	ty,	Kansas					160		60	Ì
Well No. Lease Name								1]
1 A Hall]
Footage Location									- -	- - -	ヹ゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚゚	ļ
feet from Principal Contractor	(N) (S) line		Gool	feet ogist	from (E) (W)	line		ł	- -	╁┼		1
B & N Drilli	ina		1	ohn Jame	es.	,				` ├─├─	╏┤┩╬╴	1
Spud Date	<u>, , , , , , , , , , , , , , , , , , , </u>			Depth					Lo	cate we	li correctly	ı
11/9/78			3035' KB					Ele	v.: Gr			
Date Completed		-		urchaser				l			VD.	
11/17/78	·						_	DF			КВ	
				CASING	RECORD						•	
Report of all stri	ngs set— surface,	intermed	liate,	production, et	c.							
Purpose of string	Size hole drilled	Size casi (in O.	ng set D,)	Weight lbs/ft.	Setting depth	٠.	Type coment		Sacks		Type and pe additives	rcent :
	-							1			•	
Surface	124"	8-5	/8"		2501							
Production	7-7/8"								1			
				-				-+		-	-	-
	LINES SEC	<u></u>		<u> </u>	<u> </u>		:				-	
<u> </u>	LINER RECORD				PERF			ORATION RECORD			<u>.</u>	
Top, ft.	Bottom, ft.	Sc	Sacks cement Shots per ft.			Size & type			Depth inter	val		
	TUBING REC	ORD		•								
Size Sotting depth			Packor set at					RECEIVED STATE CORPORATION COMMISSION				
	<u></u>							Ş	TATE CO	RPONAT	ION COMMIS	MOIS
				URE, SHOT,	CEMENT SQ	UEEZ	E RECORD		r Ni	îi/ 2 .	7 1070	 -
Amount and kind of motorial used							Depth Interval treated					
									GONSE	RVATIO:	N DIVISION	
							CONSERVATION DIVISION Wichita, Kansas				·	
			-				f 11.				<u>-</u> _	
					,			_				
Date of first production		Per	odusin	INITIAL PR		as lift	, etc.)		 -			
				- -	a, kuhma, g				,	, 1		
RATE OF PRODUCTION PER 24 HOURS	Oil			Gas	•		Vator			Gas-oil	ratio	
Disposition of gas (vent	ed. used on lease on	sold)	ЬЬ	ls.	-	MCF	Producing in	terval (bbls.	<u> </u>		CFPB
	, ,								-			
							•					

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Carporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator	DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:				
<u>Continental Ener</u> Well No.					
1 20 7025 715 XK	Hall A			<u> </u>	 _
s 32 t23S R15 XK	WELL LOG	<u>-</u>			
Show all important zones of	SHOW GEOLOGICAL MARKERS, LOGS RUN OR OTHER DESCRIPTIVE INFORMATION				
	cushion used, time tool open, flowing and RIPTION, CONTENTS, ETC.	TOP	and recoveries. BOTTOM	NAME	DEPTH
shale/sand shale		0 209	209 1812		
shale/lime lime lime/shale		1812 2790 2874	2790 2874 3035		
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4					
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121 2 2	4 400 Com	.,			
	USE ADDITIONAL SHEETS, IF N	ECESSARY, TO	COMPLETE WE	LL RECORD.	
Date Received	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
e goto, to-	,			Signoture	
				Title	,
7		 		Date	