STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API NUMBER 15-145-61399-000

LEASE	NAME_	Benson	Unit	#206w-;
WELL I	NUMBER	<u> </u>		Į.

SPOT LOCATION SW SW NW

SEC. 32 TWP 23s RGE. 15W(E) or (W)

COUN	I T	Pawnee_			
		_			
nate	Wali	Completed			

Plugging Commenced 1/9/86

Plugging Completed 1/21/86

LEASE OPERATOR Kelso Casing bought f/ Cities Service Oil & Gas

PHONE #(316) 938-2457 OPERATORS LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Producing formation _____ Depth to top ____ bottom ___ T.D. 3870*

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
· · · · · · · · · · · · · · · · · · ·				8 5/8	3691	none
				5111	3870'	2488

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 3550' & 5 sacks cement. Shot pipe at 3000',2900', 2800', 2700', 2600', & 2488'. Pulled 79 joints of pipe. Plugged well with 4 hulls, 20 gel, & 200 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice ,ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

correct, so help me God.

(Signature) Khaul Below

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 14thday of February , 1986

IRENE HOOVER
State of Kansas
My Appt. Exp. Aug. 15, 1989
STATE CORPORA

STATE CORPORATION COMMISSION PUBLIC

My Commission expires:

FEB 181985 2-18-86

Form CP-4 Revised 01-84

CONCEDUATION BIVIOUS