STATE OF KANSAS
STATE CORPOBATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division (
State Corporation Commission

## WELL PLUGGING RECORD

15-145-60012-000	5
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State Corporation Commission 800 Bitting Building Wichita, Kansas	Ţ	awnee	Coun	tv. Sec33	Two 23 Rge	(E)15(W)
NORTH	Location as "NE	CNW4SW4"	or footage fro	om lines 330!	N. & 990' W	. of Center
	Lease Owner Lease Name	Becker	uDu <u>per arce i</u>	OTT COMPANY	/ W	vell No. 1
	Office Address	Bartles	ville, 0	klahoma		
	Character of We	ll (completed as	Oil, Gas or	Dry Hole)	Dry Hole	
	Date well comple	etedflod			October 19.	19 <u>52</u> 19 <u>52</u>
	Application for p	olugging approve	d		October 19,	19 52
	Plugging comme	nced		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	October 19,	19 <i>5</i> 2_
	Plugging complete	ted			October 19,	1952
	Reason for aban	donment of wel				······
	If a producing w	vell is abandone				19
	Was permission	obtained from	the Conserva	tion Division or	its agents before	plugging was com-
Locate well correctly on above Section Plat						***************************************
Name of Conservation Agent who superroducing formation	ervised plugging of this	هند	Rotton	5 n	Total Depth of Wa	11 4160 Feet
Show depth and thickness of all water,			Doubon		20th Depth of We	JIII
-					G	ASING RECORD
OIL, GAS OR WATER RECORD			<del></del>			<del></del>
Formation	Content	From	То	Size 8-5/811	Put In	Pulled Out
				,		None
		,	1	l .	)	
		1	1	L .		
		6	1			
Describe in detail the manner in					•	
	••••••					
		************************************	Stant Tyrin	- 1 m   W / F==		
			OC.117(	JR VIO P COLUMN	33 <u>7014</u>	************************************
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20,007,00,00,000,000,000,000,000,000,000		<del></del>	7 7 1050	/	<b>ラノ</b>
			ONSERV	7. T. C		
	•	***************************************	Mich	างเรา เการ์ยายละ	ON	**************************************
Name of Plugging Contractor	(Haddionald Barbour Drillin	lescription is necessa g Company	ry, use BACK of	f this sheet)		
	***************************************	***************************************				
TATE OF Kansas V. M. Cono	over COUN	FY OF	Barton	ner) XiKOWNERO		above-described well
eing first duly sworn on oath, says:	That I have knowledg	e of the facts, s	statements, ar	nd matters herei	n contained and t	he log of the above-
lescribed well as filed and that the same	me are true and correc	et. So help me	God.	1	/	
		(Signature)		us Couo	rus/	
	,					as
Subscribed and Sworn to before	me this 27	Aday of			Address) 19_52	as
.2.15	455			1:0:47	mult	Notary Public.
My commission expires	700	**********	3-51—20M	PLI SEC	JGGING 1237 23 na Ge <sup>©</sup> 3 LWE 2	l l
				TOTAL PA	CEOS THE	

## WELL RECORD

15-145-00012-0000

Company	* Cities Service Cil Co.		1	Farm	Becker npa	
Location	330' North and 990' West	of Center	Sec	33	т. <b>23</b> г.	15W
Elevation	2026 (2021 Gr.) County	Pances		State	Kensas	and 4 445 4 45° 0° 10° 11° 11° 11° 11° 11° 11° 11° 11°
Drlg. Comm.	October 3, 1952		Barbour	Drilling.	Company	Personal de production de la constanta de la co
Drlg. Comp	October 18, 1952	Acid	Tone	, y , , , , , 4 — j <sup>2</sup> + + + + + + + + + + + + + + + + + +	9 processor agrama and vide " *** a *** a ** a ** a ** a ** a ** a	·····
	1260' Initial Prod. Bry					

CASING	REC	ond:					
8-5/8"	€.	375!	ces.	w/	200	8%	content

FORMATION RECORD:	
sand & clay	0-145
shale & shalls	375
red bed & shale	430
<b>४३</b> ० वे	485
shale, red bed & shalls	590
red bed	945
*nhydrite	970
shale & shells	1665
lima & shale	2465
shale	2520
lime & shale	2700
shale & limo	2760
lime & shale	2955
line	3050
lime & shale	21.50
line	3530
lime & shale	3653
line	3974
cherty line	4003
line & shale	4010
line	4045
cherty lime	4067
lime & shale	4160 T. D.

Brown Limentone		36371
Lenging	•	361,61
Viola.		39761
Simpson		4101
Arbucklo		4144
Penetration		161
Total Depth		4160

Drill stem test 4146-60, open 1 hr., recovered 2610' sulphur water; 3. H. P. 1320# in 15 mins.

SLOPE	TESTS	(Torco):	3751	1/20
			10001	1/20
			15001	1/40
			2000	1/20
		,	25001	3/40
			30001	3/40
			35001	10
			40001	1-1/40

PLUGGING
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COOK PAGE 52 LINE 62

TATE CORPORATION COMMISSION

OCT 3 1 1952

CONSERVATION DIVISION
Wichita, Kansas