

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER January 19, 1964 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. Holl OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, Kansas 67207 PHONE # (316) 684-8481

LEASE (FARM) SCHAFFER WELL NO. 1 WELL LOCATION NW SE NW COUNTY STAFFORD

SEC. 11 TWP. 21S RGE. 11 (E) or (W) XX TOTAL DEPTH 3425 PLUG BACK TD 3386

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 266' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3418' CEMENTED WITH 600 gal. latex ~~SACKS~~

PERFORATED AT 3362 - 3368, 4 s.p.f.

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud and cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool PHONE # (316) 257-3234

ADDRESS Box 566, Lyons, Kansas 67554

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilfred J. Monte
(Operator or Agent)

RECEIVED
JUL 9 1984

DATE: July 9, 1984



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 10 1984

EXPIRES

July 10, 1984

WELL PLUGGING NOTICE

Schafer #1
NW-SE-NW
Sec. 11-21-11W
Stafford County

F.G. Holl
6427 East Kellogg
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
 five days prior to plugging the well (KAR-82-3-113).