

15.185.30348.0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER NA (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.) 1966

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056

ADDRESS 6427 E. Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) SCHAFFER WELL NO. 4 WELL LOCATION SW SE NW COUNTY Stafford

SEC. 11 TWP. 21S RGE. 11 (~~E~~ or (W)) TOTAL DEPTH 3397' KB PLUG BACK TD NA

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 272' KB CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3360' KB CEMENTED WITH 75 SACKS

PERFORATED AT 3325 - 30'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud, hulls, cement and  
Halliburton plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? NA  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P.O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer H. Taylor

Manager (Operator or Agent)

DATE: July 16, 1987

7-20-87



State of Kansas



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Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 23 '87

July 23, 1987

EXPIRES

WELL PLUGGING NOTICE

Schafer #4 (SWD)  
SW SE NW  
Sec. 11-21S-11W  
Stafford County

F. G. Holl  
6427 E. Kellogg  
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari M. Feist.

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).