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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner L. K/ Parrish
(Applicant)

Address 714 Fourth National Bank Bldg, Wichita, Kansas

Lease (Farm Name) Heim Well No. 1

Well Location NE NE NW Sec. 11 Twp. 21S Rge. 12W (E) (W)

County Stafford Field Name (if any) semi wildcat

Total Depth 3482 $\frac{1}{2}$ Oil Well Gas Well Input Well SWD Well D. & A. xx

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 1959 Week of May 11th. 1959, wednesday May 13th.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner L.D. Davis

409 East 4th. Street. Address Ellinwood, Kansas

Plugging Contractor Glenn and Smith License No. _____

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

L. K. Parrish Address 714 Fourth National Bank Bldg, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: L. K. Parrish
Applicant or Acting Agent

Date: May - 8 - 1959

RECEIVED
STATE CORPORATION COMMISSION
MAY 12 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 11 T21 R. 2W
BOOK PAGE 37 LINE 32



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

May 12, 1959

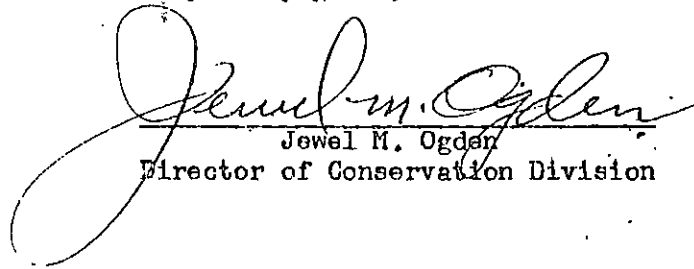
Well No. 1
 Lease Main
 Description NE 1/4 NW 11-21-120
 County Stafford
 File No. 37-32

L. E. Parrish
 711 Fourth National Bank Bldg.
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022