

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1  
**RECEIVED**  
STATE CORPORATION COMMISSION  
NOV 27 1973  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Larry G. Stephenson  
Address 340 Farm Credit Bank Bldg., 151 N. Main, Wichita, Kansas 67202  
Lease (Farm Name) Holl Well No. 1  
Well Location NW NW NE Sec. 11 Twp. 21S Rge. (E) 12 (W)  
County Stafford Total Depth 3487' Field Name \_\_\_\_\_  
Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log filed with application as required yes  
Date and hour plugging is desired to begin Nov. 24, 1973

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Jack Ensminger Address E. 10th, Great Bend, Kansas 67530

Plugging Contractor PIPE PULLERS, INC. License No. 462  
Address Box 486, Ellinwood, Kansas 67526

Invoice covering assessment for plugging this well should be sent to:

Name Larry G. Stephenson  
Address 340 Farm Credit Bank Bldg., 151 N. Main, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Dean Wells E.R.  
Applicant or Acting Agent  
Dean Wells  
Date: Nov. 26, 1973

State of Kansas



15-185.20290-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3030 S. Meridian  
WICHITA, KANSAS 67217

November 27, 1973

WELL PLUGGING AUTHORITY

|                     |                    |
|---------------------|--------------------|
| Well No.            | 1                  |
| Lease               | Holl               |
| Description         | NW NW NE 11-21-12W |
| County              | Stafford           |
| Total Depth         | 3487'              |
| Plugging Contractor | Pipe Pullers, Inc. |

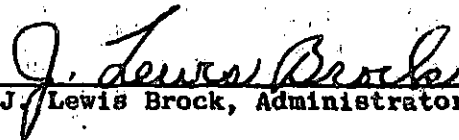
Larry G. Stephenson  
340 Farm Credit Bank Bldg.  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Russell G. Ribenstein, Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above  
named well.