JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Gavernor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-145-76648-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:	
Mr. Walt Coldwater or Husbey Drlg. has this	
date requested permission to plug the following described well:	
Mr. Colcumater guarantees payment of the plugging fee.	
Operator's full Name: alpine Arly Co. Inc.	
Complète Address: 200 East 1 5 Sente 500 Michita, Mans	•
·	
Lease Name: Graiggel Well No. "B"-1 Location: $5E-NE-NE$ Sec 23Twp. 23 Rge. 15 (E) (W)	•
County: Pawnee Total Depth 4094 0il Well	
Gas Well Input Well SWD Well D & A X Lost Hole	
Mr. Coldwater was instructed to plug the well as follows:	
87/2" 368 ET DR CUC. 4250 Comm 2% Gel-3% Ca-Cl.	
Ordered 105 = 5/50 Bozming 4% Gel. 78 /8 (Plug (Elev 1981)	21-80
1 ST Oleg. @ 540 Et m/ 60 st cont	1-31
2 ND Plug @ 300 Et "/ 30 St Comt	080
3 Be Plug. Solid Bridge & 40 EE w/10 St lint	Property.
5 5 In Pat Hole Very truly yours (allied)	
Marion Vermits	35 15 On

Conservation Division Agent