## State of Kansas



WM. H. AVERY WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market

500 Insurance Bldg. WICHITA, KANSAS 67202

15-145-30089-0000

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED

OCT 7 1965

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

CONSERVATION DIVISION Wichita Kansac

Dear Sir:			
MrBill Walker	of_Rain	ns & Williamson	has this
date requested permiss	sion to plug th	he following describ	ed well:
Mr. <u>Ra</u> mns & William	ison guaranto	ees payment of the p	lugging fee.
Operator's full Name:	Rains	રુ Williamson	
Complete Address:	1425 \	<i>N</i> ichita Plaza, <i>W</i> i	chita, Kans
Lease Name:	Guver		1
Location:	CSW SW	27 Sec27wp <u>23</u> Rg	e(E)(W)_ <u>1</u> 5
County	Pawnee	Total Depth_405	5 -Oil Well
Gas WellInput Wel	llSWD Wel	lD & Ax_Lost	Hole
Mr	was instru	cted to plug the wel	l as follows:
Circul <u>ate With heavy mud</u>	set plug a	at 240' with 30 s 35' hulls and	sax cement. . 10 sax cement.
,			
		Very truly yours.	