100

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

15-009 [00377] 00-00

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building	F	Barton	Count	21	16s	12 /F/W /W/
Wichita, Kansas NORTH	Location as "NE	C/CNW¼SW¼"	or footage from	n lines	NE NW SE	12 (E) W (W)
NORTH	Lease Owner Peel-Hardman					
i i						Well No
<u> </u>	•				Dry Hole	
	Date well compl				April 18	19. <u>21.</u> 19. <u>51</u>
	Application for	plugging mea			April 18	19. <u>51.</u>
	Plugging comme	nced med	C		April 18	19.51
4 i (i	Plugging comple	ted		************************	April 18	19 51
	Reason for abar	ndonment of wel	l or producing	formation	Dry Hole	}
liii	Petaláthan bennessan sa			00Pz-4-6-1		0707710702014
			,	-		19
Locate well correctly on shove						e plugging was com-
Locate well correctly on above Section Plat	menced?		Tee Stor		7148=a-8114	Ioddtanadodon qqonran nggdofotodtbaodtbanag
Name of Conservation Agent who supe	ervised plugging of this	s weш	Pottom	ч	atal Danth of W	211 3450 Foot
Producing formation	ail and my formation	и то тор	DOLLOM.		otal Depth of W	ellFeeb
show depth and thickness of an water,	OII and gas formamor	LS.			_	
OIL, GAS OR WATER RECORD	s	<u>.</u>			C	ASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
		0	3041	8 5/8"	3041	None
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************************************	
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Describe in detail the manner in						
		30 '	- 312 - 30 - 6 Surface	- Wooden - 10 sac	Plug ka cement	
		PFO STATE COPP.	E WE			
	> = = = = = = = = = + + + + + + + + + +		ALION COMPTS	540h	***************************************	****************
		APR	} (: 1951		**********************	
		CONSEITVAT	יים נומן	7-40-21	***************************************	
Correspondence regarding this we	>=====================================	- Wienita	· Kause-	Ð(/	***************************************	
	(If additional	description is necessa	ry, use BACK of t	his sheet)		>*** http://www.manesacesacesacesacesacesacesacesacesacesac
			F U	Box 250	Hoisington,	Kancac
Address						, , , , , , , , , , , , , , , , , , ,
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STATE OF Kansas						
Glenn W. Peel being first duly sworn on oath, says: described well as filed and that the sa	That I have knowled	ge of the facts, a ct. So help me	statements, and God, G BY:		contained and	
•			•	59. Hoisin	gton, Kansa	,
				CA	ddress)	
Subscribed and Sworn to before	me this 24	40 day of	april	*************	<u>ڪ</u> 19 ,	<u>/</u>
A .		-	1	Ma	Millevke	را
(),	16 16-1		24055495	1/flessan	L.C.I. HEVTE	Notary Public.
My commission expires fure	4/195/	23-5091-s	8-5010M			# = =======
PL	ugging) 			
	c 2LT16 Ply					
ACCOK N	AGE 25 LIME XS	P				

15-009-00377 7-00-00

DRILLER'S LOG

Company: Peel-Hardman

NE NW SE

Sec. 21 Twp. 16S Rge. 12W

Farm: Stoskopf Comm: 4-8-51

Well No. 1

County: Barton,

Kansas

Comp: 4-18-51

Total Depth: 3450'

Contractor: Glenn W. Peel

Elevation:

Casing:

8 5/8" 304' cem.

Production: Dry

Figures below indicate bottom of formations

Surface Clay	0 -	40
Shale & Shells		186
Sand .		214
Shale & Shells	1	266
Sand		291.
Shale		304
Shale & Shells		820
Anhydrite		855
Shale & Shells		1518
Lime		1595
Lime & Shale		1750
Lime		2015
Lime w/shale streaks		2155
Lime & Shale		2275
Shale w/lime streaks		2435
Shale & Lime		2 750
Lime & Shale		2820
Lime		3000
Lime & Sandy Shale		3125
Lime	•	3420
Arbuckle		3450
Total Depth		3450

This is to certify that the above information is, to the best of our knowledge true and correct.

STATE COMPOSATION COMMISSION APR 2 6 1951

GIENN W. PEEL

Conservation diablem SUBSCRIBED AND SWORN to before me this 24

My commission expires

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