STATE OF KANSAS STATE CORPORATION COMMISSION Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report
Conservation Division

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division State Corporation Commission													
212 No. Market Wichita, Kansas	Hodo	<u>jeman</u>	County	. Sec. 7 T	wp. 21 Rge	23W (E) (W)							
NORTH	Location as "NE/CNW%SW%" or footage from lines NW NW Lease Owner Raymond Oil Company Lease Name Brady Well No. 1 Office Address 410 Fourth National Bank Bldg., Wichita, Kansas 67202												
								Character of Well (completed as Oil, Gas or Dry Hole) D&A					
ļ į į	Date well completed 11/29 1968												
	Plugging commenced 11/29168 Plugging completed 11/29168												
	Plugging completed												
													fore plugging was com-
							Locate well correctly on above Section Plat	menced?			<u> </u>	es	
Name of Conservation Agent who superv	ised plugging of thi	is well Edgal	<u>Lves, Si</u>	<u>ublette, K</u>	<u>ansas</u>	4500							
Producing formation			Bottom	·	Total Depth of	f Well 4538 Feet							
Show depth and thickness of all water, or	il and gas formation	as.											
OIL, GAS OR WATER RECORDS				•		CASING RECORD							
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED DUT							
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270 w/25 sxs. 45' w/10 sxs.		CONSERVATION DE DE MICHIE REPORTION DE COMMISSION											
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					" Chila	W 0.08							
		.				Instruction							
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	(TE + 3.3th)	1 3 1	, D. (28)										
Name of Plugging Contractor Murf	in Drilling	l description is nec Company	esiary, use BACA	or this sheet)									
Address 617 Union Center	r Bldg., Wic	hita, Kans	as 67202										
	,												
state of Kansas	COU	INTY OF SA	dawick		C.P.								
James R. Daniel	ls		•		-	Xof the above-described							
well, being first duly sworn on oath, say	s: That I have kn												
above-described well as filed and that the	ne same are true a	nd correct. So	help me God.		\ /)								
		(Signature)	Think	a Pol Ha	Jan L								
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WINELA MIZING		,			Address)	·							
Subscribed and Swony to before	me this 5	day of.	De	·	, 19:	6P -							
NOT			01.0	v mizen	, .0:								
			-alla	V Myen	ar	Notary Public.							
My commission espires My commission ave	VER, Notary Public					LADOUG E WORD.							
My commission exp	pires November 5,	1970											
William CO & Same													

WELL LOG

sec. 7 t. T. 21 R. 23W Raymond Oil Company COMPANY 1 Brady FARM NO. 2 RIG. NO. Hodgeman TOTAL DEPTH 4538 COUNTRY KANSAS _{БВМР.} 11-29-68 **сомм.** 11-15-68 SHOT OR TREATED CONTRACTOR Murfin 198020 DABIND 20 a 5/8 w/200 sxs. 15 ELEVATION 13 5 PRODUCTION D & A FIGURES INDICATE BOTTOM OF FORMATIONS 220 Sand & Shale 240 Sand 275 Blue Shale 680 Sha1e Red Bed 865 985 Red Bed Sand 1155 1509 Sha1e 1555 Anhydrite Shale & Lime 1615 1940 Shale Sha1e 2163 2430 Shale & Lime Shale & Lime 2600 2740 Lime 2860 Lime 3073 Lime & Shale 3230 Lime & Shale 3440 Shale & Lime 3588 Lime & Shale Lime & Shale 3750 Washing & Fishing 3757 RECEIVED Lime & Shale 3800 STATE CORPORATION COMMISSION Lansing 3875 DEC 6 Lime & Shale 1968 3980 4050 Lime & Shale CONSERVATION DIVISION 4108 Lansing Wichita, Kansas Lime & Shale 4158 4201 Lime & Shale Lansing 4251 4255 Lime & Shale Lime & Shale 4265 4345 Lansing & Shale 4395 Lime & Shale 4408 Lime, Shale, & Chert Chert & Shale 4425 4445 Lime, Chert, & Shale 4538 Miss. Chert, Osage KANSAS County of SEDGWICK Murfin Drilling James R. Daniels of the_ Company Brady #1 upon oath state that the above and foregoing is a true and correct copy of the log of the well. Subsember and serorn to before me this 19<u>6 8</u> BLIS Adela Mighary Public My Commission Expires ADELA MIZENER, Notary Public My commission expires November 5, 1970