

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1959

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: NE-NE-NE-NE Sec. 11 Twp. 21 Rge. 12 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3884'

I have this date completed supervision of plugging of:

Lease Name: HEIM Well No. 1

Operator's Full Name: L. K. PARRISH

Complete Address: 714 4TH NATL BNK BLDG WICHITA, KAN

Plugging Contractor: GLEN-SMITH PIPE PULLING CO

Address: \_\_\_\_\_ License No. 396

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5:00 P.M. Day 15 Month MAY Year 1959

The above well was plugged as follows:

8 7/8 - 230' PVC - 5 1/2 - 3470' w/75  
SANDS BOTTOM OF HOLE BACK TO 3460' w/5  
SD CNT - FILLED HOLE w/MUD TO 225'  
BRIDGED w/20 SD CNT PLUG - FILLED w/MUD  
TO 40' BRIDGED - CAPPED w/10 SD CNT.

Signed: Frank B... ..  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 11 T. 21 R. 12W  
BOOK PAGE 37 LINE 32