

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

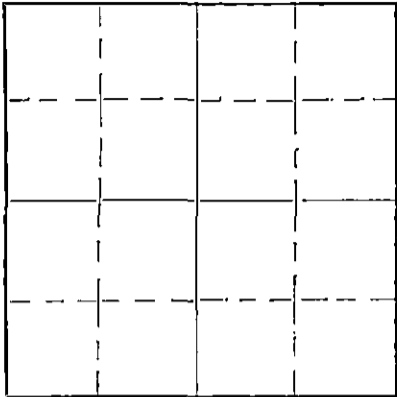
Strike out upper line when reporting plugging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Pd 12/19/39

Stafford County, Sec. *1* Twp. *21* Rge. *13* (E) (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines
Lease Owner *Seaney + Clappitt + Atlantic*
Lease Name *" "* Well No. *one*
Office Address *407 Union Nat'l Bank Bldg*
Character of Well (completed as Oil, Gas or Dry Hole) *dry*
Date, well completed *Dec. 16* 193 *9*
Application for plugging filed *Dec 16* 193 *9*
Application for plugging approved *Dec. 16* 193 *9*
Plugging Commenced *Dec. 16* 193 *9*
Plugging Completed *Dec 16* 193 *9*
Reason for abandonment of well or producing formation *dry*

If a producing well is abandoned, date of last production 193
Was permission obtained from the Conservation Division or its agents before plugging was commenced? *Yes Alexander*

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well *3591* Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

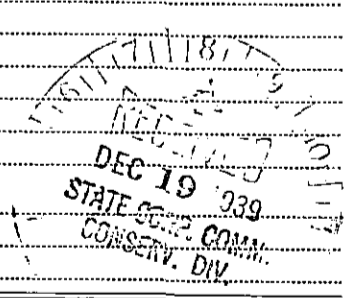
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped sand from 217' to 3591. Bridged the hole at 217 ft. and cemented with 10 sack of cement. Then filled hole with sand to within 7 ft. of the top, then plug was set and 10 sack of cement used over top of surface pipe.

Pd 12/19/39

BOOK PAGE 88 LINE 16



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to *Charles Seaney*
Address *407 Union Nat'l Bank Bldg, Wichita*

STATE OF *Kansas* COUNTY OF *Sedgewick*, ss.
Charles Seaney (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) *Charles Seaney*
407 Union Nat'l Bank Bldg, Wichita, Kansas

SUBSCRIBED AND SWORN to before me this *18th* day of *December*, 19 *39*

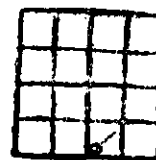
My commission expires *July 3 - 1943* Notary Public.

CLAMPITT & SEANEY
J. A. Brown No. 1.

SEC. 1 T. 21 R. 13W
SWc SE

Total Depth. 3591'
Comm. 11-17-39 Comp. 12-16-39
Shot or Treated.
Contractor.
Issued. 12-23-39

County. Stafford



CASING:
12 1/2" 250'

Elevation.

Production. Dry

Figures Indioate Bottom of Formations.

sand	212
red rock	383
red rock & sand	613
red rock	687
lime	707
shale	722
red rock	810
shale	865
red rock & shale	977
shale & shells	1210
salt & shale	1310
salt	1370
shale & shells	1477
lime	1505
shale & shells	1525
shale sticky	1535
lime	1553
shale & shells	1570
lime	1660
shale & lime	1715
lime	1727
shale & lime	1780
lime sdy	1900
shale	1958
sand	1965
shale & lime	1990
shale sticky	2035
brkn lime & shale	2140
shale sticky	2158
shale & lime	2250
lime	2313
shale sticky	2368
shale & shells	2444
shale	2508
shale & lime	2554
shale	2595
shale & lime	2765
shale	2770
lime brkn	2790
shale & lime	2850
shale	2858
lime	2942
lime brkn	2982
shale & lime	3128
lime	3135
shale	3225
lime	3310
cored 3310-3321 7 1/2' recovery	
lime	3463
shale & lime	3494
shale	3511
lime	3512
cored 3516-46	
shale & lime	3574
lime, shale, chert	3591
Total Depth.	

STATE OF KANSAS }
SEDWICK COUNTY } ss:

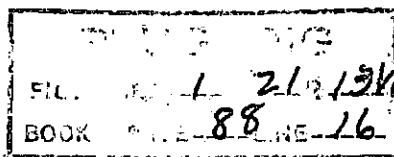
I, the undersigned, do hereby
certify that the above is a true
and accurate log of the J. A. Brown
No. 1 well, above described.

Charles Seaney

Subscribed and sworn to before me
this 18th day of December, 1939.

Walter Frost
Notary Public

My commission expires: 7/3/40



Top Kansas City 3222