STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

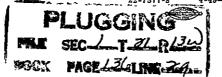
Conservation Division

State Corporation Commission

WELL PLUGGING RECORD

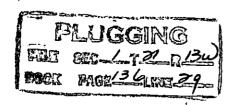
State Corporation Commission 800 Bitting Building Wichita, Kansas	Staffo	rd	Сои	ntv. Sec. 1	rwp. 21 Rge	13 XXX (W)
NORTE	Location as "N	E/CNW¼SW¼	" or footage f	rom linesSE.S	E.NW	
	Lease Name	Gunn				Well No1

	Character of W	Vell (completed a	as Oil, Gas or	.I (Dry Hole · Jan.	marv 3.	19 50
-0-	Application for	nlugging filed		ੀ ਭੂਜ	ruary 1.	19 50
						19 50
i i	Plugging comm	enced	•••••	Jan	uary 22,	19 50
						19 50
	Reason for abs	andonment of we	_	_	•	•••••••••••••••••••••••••••••••••••••••
	If a producing	well is shoudone				19
i						e plugging was com-
Locate well correctly on above Section Plat	menced?	Yes				
Name of Conservation Agent who sup	ervised plugging of th	is wellChar]	les Stoug	h		0 T/2
Producing formation None			Botto	m To	otal Depth of W	ell350.LFeet
Show depth and thickness of all water	r, oil and gas formatio	ons.				
OIL, GAS OR WATER RECORI	os				C	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
***************************************			<u> </u>	8 5/8"	225	None
				1 - 11/2		3000
	L .	1	1			4944 ⁴⁴
					•	
	1		I		1	
	+		· 1			
	†			1 "	ľ	
I (Cement Mud Rock Cement	3497 - 3 3457 - 280 - 225 - 180 - 46 -	3497 3457 280 225 180 46			
			***************************************			<u> </u>
				4 "	·····	
					.M.40.CA	~ ~ <i>Lo</i>
		**		I LD (V 1900	2-7-50
,		•		STA _{LE} (103	***************************************
***************************************	(If additiona)	description is necess	arv. use BACK o	f this sheet)	4.	
Correspondence regarding this was Address	en suomo de adoresse	d toDeri	7 y U.T.T	mharrà		***************************************
		•••••••••••••	·		······	
STATE OF Kansas		TY OFSe	dewick			
J. R. Bratcher						above-described well,
being first duly sworn on oath, says:						
described well as filed and that the sa	me are true and corre	_		00.	a	
		(Signature)	0//	A State atcher, Engi	tres	
			J. R. Br	atcher, Engi	neer	
						nsas
Subscribed and Sworn to before	me this lst	day of				
			-	place	Tilson	<i>)</i>
My commission expiresAugust 21	1. 1953.		***************************************	H. A. Bi	lson,	Notary Public.
commercial columnia and			4-49—10M			



DRILLER'S LOG

Company: Derby Oil Company Mid-Plains Oil Corp. Peel-Hardman Producers	Sec. 1 Twp. 21S Rge. 13W SE SE NW
Farm: Gunn Well No. 1 Total Depth: 3498' (Rotary)	County: Stafford, Kansas
Comm.: 12-13-49 Comp.: 12-24-49 Contractor: Glenn Peel Drilling Co., Inc. Casing:	Elevation:
8 5/8" 223' cem. 5 1/2" 3497' cem.	Production:
Figures below indicate	bottom of formations
Surface Clay Shale Sand Shale and Shells Shale and Red Bed Red Bed and Shale Anhydrite Shale and Shells Lime Lime and Shale Shale and Lime Lime and Shale Lime Lime and Shale Lime Lime Total Depth (Rotary)	0 - 100 180 200 225 400 690 705 1575 1800 2315 2515 2655 2755 2855 3030 3092 3498 3498
This is to certify that the above information true and correct.	is, to the best of our knowledge, FEB 7 X 1950
	GIENN PERT DRILLING COMPANY, INC.
•	COMMINICATION.



My commission expires

SUBSCRIBED AND SWORN to before me this 29th day of