

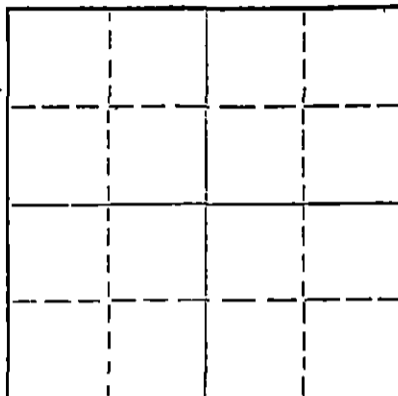
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Stafford County, Sec. 11 Twp. 21S Rge. 12W (E) W (W)  
Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner L. V. (Stan) Bell  
Lease Name Rugan Well No. 1  
Office Address Suite 925, 200 West Douglas, Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed February 15, 1971 19\_\_\_\_  
Application for plugging filed February 15, 1971 19\_\_\_\_  
Application for plugging approved February 15, 1971 19\_\_\_\_  
Plugging commenced February 15, 1971 19\_\_\_\_  
Plugging completed February 15, 1971 19\_\_\_\_  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3497 Feet  
Show depth and thickness of all water, oil and gas formations.

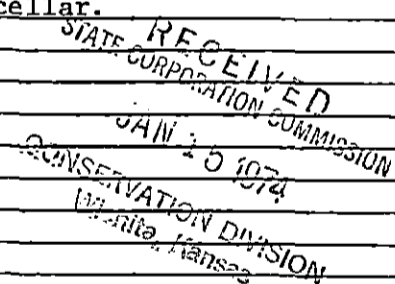
OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 294'   | -0-        |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole with heavy mud @ 700' w/ 40 sx cement,  
Plug @ 290 w/30 sx cement,  
Plug @ 40' w/ 1/2 sx hulls, 10 sx cement bottom cellar.

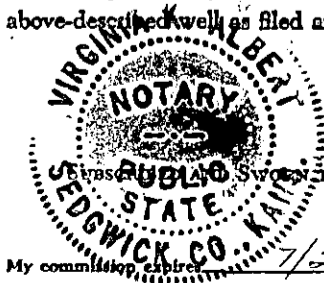


(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Red Tiger Drilling  
Address 1720 Wichita Plaza, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Jim Farrice (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jim Farrice  
1720 Wichita Plaza, Wichita, Kansas 67202  
(Address)

Sworn to before me this 19th day of February, 1971  
Virginia K. Albert  
Notary Public.



DRILLERS LOG

No. 1 Rugan

CASING RECORD

8 5/8" @ 294'  
w/275 sx cement

TOTAL DEPTH: 3497'

COMPANY: L. V. (Stan) Bell

CONTRACTOR: Red Tiger Drilling Co.

COMMENCED: February 6, 1971

COMPLETED: February 15, 1971

DESCRIPTION:

SE NE NW  
11-21S-12W  
Stafford County,  
Kansas

ELEVATION:

| <u>FORMATION</u>     | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|----------------------|-------------|-----------|----------------|
| Sand                 | 0           | 160       |                |
| Sand & Shale         | 160         | 295       |                |
| Shale                | 295         | 604       |                |
| Anhydrite            | 604         | 633       |                |
| Shale & Shells       | 633         | 1215      |                |
| Shale & Lime         | 1215        | 2035      |                |
| Shale                | 2035        | 2635      |                |
| Shale w/Lime Streaks | 2635        | 2805      |                |
| Shale & Lime         | 2805        | 3150      |                |
| Lime                 | 3150        | 3420      |                |
| Shale & Lime         | 3420        | 3497      |                |

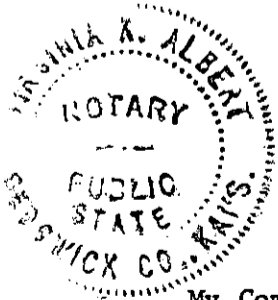
RECEIVED  
STATE CORPORATION COMMISSION  
JAN 15 1974  
CONSERVATION DIVISION  
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Jim Farrice  
Jim Farrice

Subscribed and sworn to before me this 19th day of February, 1971.



Virginia K. Albert  
Notary Public

My Commission Expires:

7/23/74