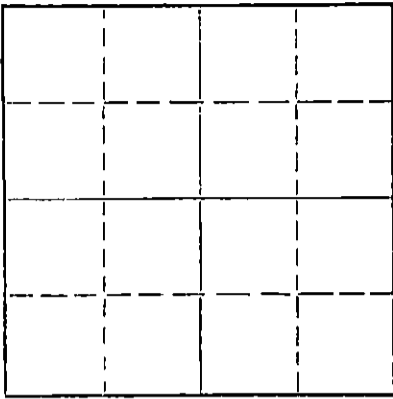


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Stafford County, Sec. 11 Twp. 21 Rge. (E) 12 (W)

Location as "NE/CNW/SW" or footage from lines SE NE NE

Lease Owner Clinton Oil Company

Lease Name E. B. Hall Well No. I-V

Office Address 6810 West Highway 54, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 26 19 69

Application for plugging filed May 26 19 69

Application for plugging approved May 26 19 69

Plugging commenced May 26 19 69

Plugging completed May 26 19 69

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ronald J. Warren, Pratt, Kansas

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Soil & Clay		0	40			
Sand & Shale		40	317	8-5/8"	316	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 450 feet; set plug displaced 40 sacks cement on top of plug; Filled hole with heavy mud to 300 feet; set plug, displaced 25 sacks cement on top of plug. Placed 2 sacks cement in rat hole. Cementing done by Sun Oil Company pump truck.

RECEIVED
STATE CORPORATION COMMISSION
JUN 2 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.

Address 200 N. Main, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Richard G. Smith (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Richard G. Smith

200 N. Main, Wichita, Kansas 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of May, 1969

Martha Hartpence
Martha Hartpence

Notary Public.

My commission expires April 21, 1971

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Clinton Oil Company

SEC. 11 T. 21S. R. 12W
LOC. SE NE NE

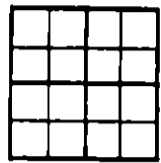
FARM E. B. HALL NO. IV

TOTAL DEPTH 3,513'
COMM. May 15, 1969
SHOT OR TREATED
CONTRACTOR H-30, INC.
ISSUED

COMP. May 26, 1969

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JUN 2 1969
CONSERVATION DIVISION
Wichita, Kansas

COUNTY Stafford
KANSAS



CASING

20 10
15 8 -5/8" 316' cemented w/250 sx cement ELEVATION 1830 KB
12 6 1827 DF
13 5
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

FORMATION TOPS

Surface Soil & Clay	40	Anhydrite	595	+1235
Sand & Shale	317	Heebner	3048	-1218
Red Bed	596	Toronto	3067	-1237
Anhydrite	622	Douglas	3079	-1249
Shale	1400	Brown Lime	3182	-1352
Lime	1587	Lansing	3194	-1364
Lime & Shale	2050	Base Kansas City	3240	-1590
Shale & Lime	2604	Conglomerate	3428	-1598
Lime & Shale	2860	Simpson	3474	-1644
Lime	3100	Arbuckle	3489	-1659
Shale & Lime	3165	TD	3513	-1683
Lime	3465			
Shale & Chert	3493			
Dolomite	3513			
Rotary Total Depth	3513			

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Richard G. Smith

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 29th day of May, 1969.

Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971