

API NUMBER 15.185.01385.0000

LEASE NAME Schafer #1

WELL NUMBER \_\_\_\_\_

SPOT LOCATION NW SE NW

SEC. 11 TWP. 21 S RGE. 11 W E or (W)

COUNTY Stafford

Date Well Completed \_\_\_\_\_

Plugging Commenced 8/3/84

Plugging Completed 8/8/84

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR F.G. Holl

ADDRESS 6427 E. Kellogg, Wichita, Ks. 67207

PHONE # (316) 684-8481 OPERATORS LICENSE NO. 5056

Character of Well \_\_\_\_\_  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3425'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	266'	none
				4 1/2"	3418'	2692'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged bottom with sand to 3350' & 4 sacks cement. Shot pipe at 3000', 2830', & 2692'. Pulled 83 joints of pipe. Plugged well with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, & 125 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

RECEIVED  
 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Rice, ss.

AUG 13 1984

R. Darrell Kelso (employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That CONSERVATION DIVISION I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 10th day of August, 1984



Irene Hoover  
 Notary Public

My Commission expires: \_\_\_\_\_

W E L L   L O G

Date Commenced: January 12, 1964  
 Date Completed: January 19, 1964

F. G. Holl  
 SCHAFFER #1  
 NW/4 SE/4 NW/4  
 Section 11-21s-11w  
 Stafford County, Kansas

0 -	60'	Surface Sand-Clay
60 -	125'	Sand & Gravel
125 -	225'	Sand & Shale
225 -	463'	Red Bed
463 -	481'	ANHYDRITE
481 -	1555'	Shale & Shells- Salt
1555 -	2150'	Shale & Lime
2150 -	2647'	Shale-Shell & Lime
2647 -	2928'	Lime & Chalk
2928 -	2932'	Shale
2932 -	2945'	Lime & Shale
2945 -	2959'	Lime
2959 -	3056'	Shale
3056 -	3074'	Shale & Lime
3074 -	3338'	Lime
3338 -	3360'	Chert, Smoky, brn., vit.
3360 -	3370'	Chert, tripolitic
3370 -	3403'	Shale
3403 -	3425'	Dolomite

ELEVATION: 1762 K.B.

## FORMATION DATA:

Anhydrite	463-481
Heebner	2928
Brown Lime	3056
Lansing	3074
Conglomerate	3338
Viola	3360
Arbuckle	3403
RTD	3425

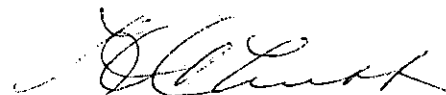
Surface Casing: Set: 266'  
 of 8-5/8" casing with 225  
 sacks cement.

Production Casing: Set: 4 1/2"  
 casing at 3418' with 600 Gals.  
 Latex cement.

A F F I D A V I T

STATE OF KANSAS    )  
 COUNTY OF BARTON ) ss.

I, L. O. Chubb, of lawful age, do swear that the facts and  
 statements herein contained are true and correct to the best of my  
 knowledge.



L. O. Chubb

Subscribed and sworn to before me this 27th day of January, 1964.

My Commission Expires:  
June 24, 1967



Clair E. Stimson-NOTARY PUBLIC

RECEIVED  
 STATE CORPORATION COMMISSION

JUL 9 1964

CONSERVATION  
 Wichita, Kansas