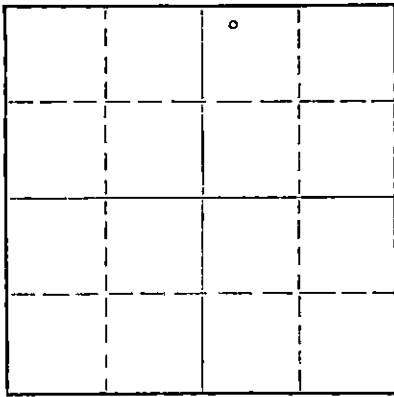


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above Section Flat

Stafford County. Sec. 11 Twp. 21 Rge. 11 (N) W (W)
Location as "NE/CNW%SW%" or footage from lines NW NW NE
Lease Owner F. G. Holl
Lease Name Schafer Well No. 3
Office Address 6427 East Kellogg
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 16 1964
Application for plugging filed """ 1964
Application for plugging approved " 1964
Plugging commenced March 16 1964
Plugging completed March 16 1964
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3509 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud.
Set Plug at 250' 1/4 sack hulls, 25 sacks cement through drill pipe.
Filled hole with heavy mud to 40' Set plug 1/4 sk. hulls and 10 sks. cement
Plugged rat hole w/ 2 sks. cement.

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STATE CORPORATION COMMISSION

MAR 18 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF KANSAS, COUNTY OF BARTON, ss.
L. O. Chubb (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 823, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 17 day of March, 1964.

My commission expires June 24, 1967
Clair E. Stimson Notary Public.



15.185.01372.0000

W E L L L O G

Date Commenced: March 10, 1964
Date Completed: March 16, 1964

F. G. Holl
SCHAFER #3
NW NW NE
Sec. 11-21s-11w
Stafford County, Kansas

ELEVATION: 1756 K.B.

0 - 60' Surface Sand-Clay
60 - 125' Sand & Gravel
125 - 225' Sand & Shale
225 - 459' Red Bed
459 - 480' Anhydrite
480 - 1555' Shale & Shells Salt
1555 - 2150' Shale & Lime
2150 - 2647' Shale - Shell & Lime
2647 - 2935' Lime and chalk
2935 - 2939' Shale
2939 - 2953' Lime & Shale
2953 - 2969' Lime
2969 - 3065' Shale
3065 - 3083' Shale & Lime
3083 - 3355' Lime
3355 - 3453' Red Shale & Chert
3453 - 3509' Chert Whit.

FORMATION DATA

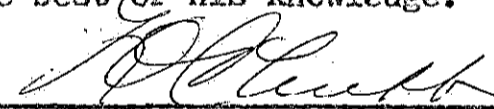
ANHYDRITE 459-480'
HEEBNER 2935
BROWN LIME 3065
LANSING 3081
CONGLOMERATE 3355
VIOLA 3453
RTD 3509

SURFACE PIPE: Set 259'
of 3-5/8" Casing with 225
sacks cement.

A F F I D A V I T

STATE OF KANSAS
COUNTY OF BARTON ss.

L. O. Chubb, of lawful age, does swear that the facts and statements herein contained are true and correct to the best of his knowledge.



L. O. Chubb

Subscribed and sworn to before me this 17th day of March, 1964.

My Commission Expires:

June 24, 1967



CLAIR E. STINSON-NOTARY PUBLIC

RECEIVED
STATE CORPORATION COMMISSION

MAR 18 1964

CONSERVATION DIVISION
Wichita, Kansas