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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- - Not Available
NW NE NW, Sec. 32, T 21 S, R 13 W
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146 Lease Name Richard Trust Well # 1

Operator: Rains & Williamson Oil Company, Inc. County Stafford
Name & Address 435 Page Court Building, 220 West Douglas
Wichita, KS 67202 Well Total Depth 3780 feet 122.85
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 262

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050
Address Box 347, Chase, KS 67524

Company to plug at: Hour: 2:40 pm Day: 14 Month: March Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Neal Peticord
(company name) Kelso (phone) 316-238-2457

were: 5 1/2 set at 3779' PBDT 3780 Perfs 3743 - 49

Sand back to 3700' and pump 5 sx cement on top of sand with bailer
2nd plug squeezed well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack
hulls and release 8 5/8" rubber plug and pump an additional 125 sx cement.
Maximum pressure 100# and shut-in pressure 50#

Signed J. A. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 3:35 pm Day: 14 Month: March Year: 19 84

ACTUAL PLUGGING REPORT 5 1/2 set at 3779' PBDT 3780 Perfs 3743 - 49

1st plug sand back to 3700' and pump 5 sx cement on top of sand with bailer,
2nd plug squeezed well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1
sack hulls and release 8 5/8" rubber plug and pump an additional 125 sx cement.
Maximum pressure 100# and shut-in pressure 50#

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Allied. They recovered 2934' of 5 1/2"
casing.

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 3-27-84
INV. NO. 0940

RECEIVED
STATE CORPORATION COMMISSION
MAR 23 1984
CONSERVATION DIVISION
Wichita, Kansas

Signed J. A. [Signature]
(TECHNICIAN)