

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SE-SE-NW Sec. 16 Twp. 21 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3845'

I have this date completed supervision of plugging of:

Lease Name: LAUDICK Well No. 1

Operator's Full Name: TOMLINSON-KATHOL INC

Complete Address: 414 UNION CENTER WICHITA, KANS

Plugging Contractor: KNIGHT CASING PULLING Co

Address: CHASE, KANS License No. 436

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4:00 PM Day 24 Month SEPT Year 1960

The above well was plugged as follows:

878-280'-5 1/2'-3795 - TOP PERF 3656'  
SANDS BOTTOM OF HOLE TO 3640' W/5 SW ENT  
PLUG THRU BAILER - PULLED PIPE - SQUEEZED  
W/10 SW GEL MUD - 80 SW ENT W/PLUG TO  
BASE OF CELLAR.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 28 1960

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Frank Binsford  
Conservation Division Agent

Reviewed: J. L. Brock  
Field Supervisor

Remarks:

INVOICED

DATE 9/30/60

INV. NO. 1971-W