15.185.00483.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY
CLYDE E. MILLIGAN Counsel

Dear Sir:

Jewel M. Ogden, Director. 500 Insurance Building 212 North Market Wichita 2, Kansas

I have this date June 15, 1958, authorized the following
plugging operation:
Operator's Full Name: HILTON DRIG Co, /NO
Complete Address: 925 PATTON GT BOWN, LANS
Lease Name: /. WRIGHT Well No. /
Location: <u>NE-NE-NW</u> Sec. 13 Twp. 21 Rge. 14 (E) (W)
County: STAFFORD Total Depth: 3740
Oil Well Gas Well Input Well SWD Well D & A
Other well as hereafter indicated:
Operator was instructed to plug well as follows:
EQUALIZER MUN- FILL HOLE TO 210- SET
PLUE WHULLS- ZOSK COMT THROUGH DRILL
PIPE- FILL HOLE TO 30 W/MUD-SET PLUE
WHALLS-1054 CONT CAP TO BOTTOM OF COTLAR

Very truly yours,

Signed: Sull Musidiski Conservation Division Agent

6-17-58

Michael To