



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 2 1968
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Oller of Raymond Oil Co. has this

date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Raymond Oil Co. Murfin Drlg. Co. & J.S. Kantor

Complete Address: Fourth Nat'l Bank Bldg., Wichita, Kansas

Lease Name: Brady Well No. 1

Location: NW NW Sec. 7 Twp. 21 Rge. 23 (E)(W)

County: Hodgeman Total Depth 4538' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

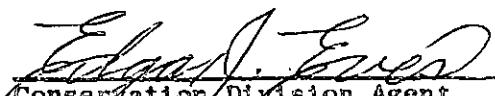
8 5/8" to 273' circulated w/ cement. Mud 4538' to 900'

Spot 100 sacks cement 900' to 600' Mud 600' to 270'

Spot 30 sacks cement 270' to 170' Mud 170' to 45'

Plug, Hulls & 15 sacks cement 45' to 0'.

Very truly yours,


 Conservation Division Agent