Х

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER
(This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Rains & Williamson Oil Company, Inc. (# 5146)
ADDRESS 435 Page Court Bldg 220 West Douglas PHONE # (316)-265-9686
LEASE (FARM NAME) Richards Trust WELL NO. 1
WELL LOCATION NW NE NW SEC. 32 TWP. 21s RGE. 13w (East) (West)
COUNTY Stafford TOTAL DEPTH 3780' FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Rains & Williamson Oil Co. ADDRESS Wichita, Kansas
PHONE # (316)- 265-9686
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Rains & Williamson Oil Company, Inc.
ADDRESS 435 Page Court Bldg 220 West Douglas Wichita, Kansas, 67202 PHONE # (316)-265-9686
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT. RECEIVED STATE COMPORATION COMPOSSION
FFR 2 3 1984 SIGNED: Applicant /or Acting Agent
CONSERVATION DIVISION DATE: 2-21-84 Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

February 24, 1984

MAY 2 4 1984

WELL PLUGGING NOTICE

EXPIRES:

Richards Trust #1 NW-NE-NW Sec. 32-21-13W Stafford County

Rains & Williamson Oil Co. Inc. 435 Page Court Bldg. 220 West Douglas Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 30

302 West McArtor

Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)