

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ALPINE OIL & ROYALTY CO., INC.
(Applicant)
Address 800 Bitting Building, Wichita, Kansas

Lease (Farm Name) Frank Schartz Well No. 2

Well Location SE SW NE Sec. 11 Twp. 21S Rge. 14W (E) (W)

County Stafford Field Name (if any) _____

Total Depth 3685 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D. & A. xx

Was well log filed with application? no If not, explain: will be filed
with well plugging record

Date and hour plugging is desired to begin April 26, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____
Virgil T. Smith Address 1809 E. 30th Street - Hutchinson, Ks.

Plugging Contractor Quaker Drilling Co., Inc. License No. _____
Address 800 Bitting Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____
ALPINE OIL & ROYALTY CO., INC. Address 800 Bitting Building, Wichita, Kansas
and payment will be guaranteed by applicant.

ALPINE OIL & ROYALTY CO., INC.

Signed: [Signature]
Applicant or Acting Agent
Dwight J. Wilson, Secretary

Date: April 27, 1959

STATE CORPORATION COMMISSION

APR 27 1959

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 11 T. 21 R. 14W
BOOK PAGE 34 LINE 2



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

April 28, 1959

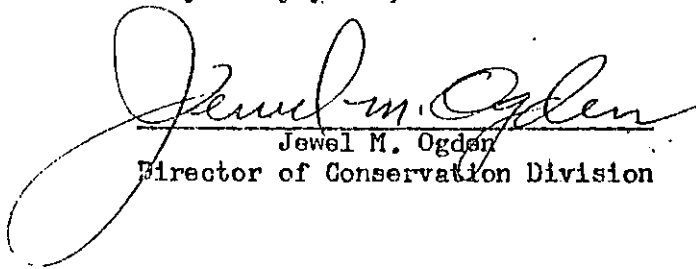
Well No.	2
Lease	Schantz
Description	CE SW NE 11-21-14W
County	Stafford
File No.	21-2

Alpine Oil & Royalty Co., Inc.
 600 Bitting Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022