

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-22-054-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bi-State Oil, Inc. OPERATORS LICENSE NO. 9373
ADDRESS c/o 2770 Bermuda Circle, Colo. Spgs., CO 80917 PHONE # (303) 574-7780
150' East of
LEASE (FARM) Drew WELL NO. 1A WELL LOCATION SW SW NE COUNTY Stafford
SEC. 8 TWP. 21S RGE. 14W (~~EXXXXX~~) TOTAL DEPTH 3700' PLUG BACK TD 3700'

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 510' CEMENTED WITH 300 SACKS
CASING SIZE 4-1/2" SET AT 3699' CEMENTED WITH 150 SACKS
PERFORATED AT 3584'-3600', 3569.5'-3572.5', 3552'-3556' & 3505'-3508'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____
STATE CORPORATION COMMISSION
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

OCT 26 1984

CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert L. Shaw PHONE # (303) 574-7780

ADDRESS 2770 Bermuda Circle, Colorado Springs, CO 80917

PLUGGING CONTRACTOR Unknown LICENSE NO. _____

ADDRESS _____ PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert L. Shaw Vice President
(Operator or Agent)

DATE: October 24, 1984

①



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
~~THIS NOTICE~~
THIS NOTICE
MAR 28 1985
EXPIRES

~~JAN 29 1985~~

~~EXPIRES~~

October 29, 1984

WELL PLUGGING NOTICE

Drew 1A
150'E of SW SW NE
Sec. 8-21S-14W
Stafford County

Bi-State Oil, Inc.
c/o 2770 Bermuda Circle
Colorado Springs, CO 80917

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).