Give All Enformation Completely
Make Required Affidavit
Mail or Deliver Beport to:

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building	Staf	ford	Conv	nter Son 26	Turn 21 Bro	(E) 14 (W)
Wichita, Mansas NORTH	Location as "NE	CNW48W4	" or footage fr	om lines CE	/2 NW SE	100400510
! ! ! !						
						Vell No2
i   i	Date well comple	ted		8-13-51	, pa 1.01.04.04	19
	Application for p	lugging filed	***************************************	8-13-51		19
	Application for p	lugging approv	ed	&_13 <b>_</b> 51		19
	Plugging commer	od		8-13-51	######################################	1919
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!!!	_			_		19
Locate well correctly on above Section Plat						e plugging was com-
Section Plat Name of Conservation Agent who sup	menced?	woll	C. D.			######################################
Producing formation	ervised plugging of this Depth	to top	Bottor	тТ	otal Depth of W	ell 3795 Feet
Show depth and thickness of all water						
OIL, GAS OR WATER RECORD	-				C	ASING RECORD
	Content	From	То	Šize	Put In	Pulled Out
Formation		From	-	8 5/8	366	-O-
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	***************************************	***********************		CTATE OF	4 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			***************************************		· · · · · · · · · · · · · · · · · · ·	~ ~ . ~ ! · · · · · · · · · · · · · · · · · ·
Name of Plugging Contractor	If additional d urfin_Drilling	escription is necess	ary, use BACK of	(this sheet) SEP	1 8 1951	
Address				<u>, CO</u>	57 57779	
					ila. Maania	
STATE OF Kansas  W. R. Deing first duly sworn on cath, says: described well as filed and that the says	Murfin That I have knowledge me are true and correc	e of the facts,	aployee of own statements, an God.	ner) or (owner or	operator) of the contained and t	
,	_	<b>34</b>		_ (A	idress)	
Subscribed and Sworn to before	me this 17th	day of	Septe	mber	, 1951	<b>s.</b>
, , , , , , , , , , , , , , , , , , ,			****	Helen,	Horine	)
My commission expires 6=4=5	5	**********				Notary Public.
	SECZLTZZR	23-8390-s 140	6-51—20M o			

BOOK PAGE 103 LINE.LL

## KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY SOB EAST MURDOCK - WIGHITA, KANSAS

sec. 26 r. 21 R. 14W Murfin Drilling Co., et al \* COMPANY LOC. C E/2 NW SE Pelter NO. 2 FARM Stafford COUNTY 3795 DDMP. 8-13-51 оомм. 7-31-51 SHOT OR TREATED CONTRACTOR Murfin Drilling Co. IBSUED CASING 10 1929 Gr. 366 ELEVATION 12 PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

190	sand & clay	Tops	
265	shale & shells		
280	sand	Heebner	3292
351	sand & shale	Brown Lime	3413
460	red bed	Lansing	3424
845	red bed, shale, shells	Viola	3700
875	Anhydrite	Simpson	3750
1150	shale & red rock	Reworked Arb.	3782
1345	shale & shells	Arb.	3792
1570	salt & shale		
1675	shale & shells		
1860	lime-shale		
1960	sandy lime		$\sqrt{\sim}$
2000	lime-shels		Ung.

STATE OF KANSAS)
SEDGWICK COUNTY)

2100 shale & lime 2205 lime & shale 2325 shale & shells 2490 shale & lime

2755 shale & shells 2830 shale & lime

3010 lime & shale 3665 lime 3700 shale-lime

3780 sandy lime

2620 shale

2905 lime

3740 lime

3795 lime

I, W. R. Murfin, of the Murfin Drilling Co., upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Pelter well.

W. R. Murfin

Subscribed and sworn to before me this 17th day of September, 1951.

LUDIK PAGE PAUNE 11

My Commission Expires: 6-4-55

, ,

SEF & 1950

Helen Horine