STATE OF KANSAS STATE CORPORATION COMMISSION

· WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-185-22,406-000

200 Colorado Derby Building fichita, Kansas. 67202				LEASE N	LEASE NAME Dearmore		
	TYPE O	TYPE OR PRINT TICE: Fill out completely and return to Cons. Div.			MBER		
						Section Line	
:	office within 30 days.				_	Section Line	
ASE OPERATOR Allen Drilling Company						14 (XE9XX (W)	
ADDRESS P.O. Box 1389, Gr	• .	7530	<i>'</i> .	COUNTY	Stafford		
PHONE (316) 793-3582 OPERATORS, LICENSE NO. 5418				Date We	ll Completed	3-10-87	
haracter of Well <u>D&A</u>				Pluggin	g Commenced	3-10-87	
Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggla	g Completed	3-10-87	
old you notify the KCC/KDHE	Joint District O	ffice p	orior to	plugging	this well?	yes	
hich KCC/KDHE Joint Office	did you notify?_	St	eve Dura	nt	· 		
s'ACO-1 flled?							
Producing Formation			_				
show depth and thickness of					 _		
OIL, GAS OR WATER RECORDS	l	J		ASING RECO	ORD		
							
Formation Content	From		61ze	Put in	Puiled out		
	0	840	8 5/8	834	0		
		-					
				1 1 - 414	122 44222	a and thild wa	
lescribe in detail the manner laced and the method or method ere used, state the characters sx of 60/40 pt. 40 sx @ arbuckle,	thods used in int fer of same and d loz, 6% gel	roducii epth pi	ng it int laced, fi	to the hol	e. If cement	or other plug:	
10 sx @ 40, 15 sx		5A 6 3	,				
(If additional de	scription is ass	ACCAEV	uso BAI	CK of this	torm)		
ame of Plügging Contractor	•	•		 .	License No.	5418	
7.0		67530	<u>. </u>	·		7410	
ddress P.O. Box 1389 .0	reat benu, ko	0/330					
TATE OF Kansas	COUNTY OF	Ва	arton		_,ss.		
John A. Johnson			(Em.	ployee of	Operator) d	тхжи орингизиция ського г	
bove-described well, being tatements, and matters here he same are true and correct	ein contained and	l the lo	th, says og of the Ignatu <u>re</u>	e above-de	nave knowled	ge of the facts les filed that	
			-		1389. Great	Bend, KS 6753	
•			, ,				

MITARY PIE C - State of Kenses RUTH BRACK Notary My Commission Expires:

SUBSCRIBED AND SWORN TO before me this _

Public

3 1987 APR

March

16th__day of_

Form CP-4 Revised 08-84

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