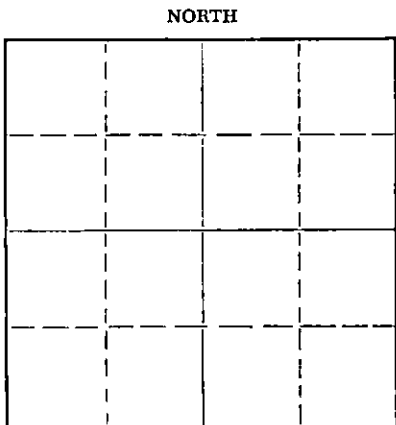


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Stafford County. Sec. 11 Twp. 21S Rge. 14W (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SW NE
Lease Owner ALPINE OIL & ROYALTY CO., INC.
Lease Name FRANK SCHATZ Well No. 2
Office Address 800 Bitting Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 26, 1959 19
Application for plugging filed April 26, 1959 19
Application for plugging approved April 26, 1959 19
Plugging commenced April 26, 1959 19
Plugging completed April 26, 1959 19
Reason for abandonment of well or producing formation non-productive in commercial quantities
If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3685 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	280'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from Total Depth 3685 to Surface
Welded collar on 8 5/8" casing and Halliburton
pumped 80 sacks cement in to plug hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor QUAKER DRILLING CO., INC.
Address 800 Bitting Building, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Thomas M. McCaul (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas M. McCaul
800 Bitting Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of April 19 59

Virginia Muddell
Notary Public.

My commission expires August 10, 1961

RECEIVED
STATE CORPORATION COMMISSION

MAY 2 1959

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 14 T 20 R 14W
BOOK PAGE 34 LINE 2

WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Commenced: April 16, 1959

Contractor: Quaker Drilling Co., Inc.

Completed: April 26, 1959

Frank Schartz No. 2
SE SW NE Sec. 11-21S-14W
Stafford County, Kansas

Elevation: 1924 KB

Production: D. & A.

CASING RECORD

Set 8 5/8 inch casing at 280 feet with 300 sacks cement

(Figures Indicate the Bottom of the Formations)

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>
Surface Soil	20	Heebner 3228 -1304
Sand and Gravel	205	Brown Lime 3346 -1422
Blue Shale	280	Lansing 3358 -1434
Sand	440	Base of Kansas City 3579 -1655
Red Bed	580	Viola 3597 -1673
Red Bed & Shale	819	Simpson 3624 -1700
Anhydrite	843	Arbuckle 3674 -1750
Shale and Shells	1510	Rotary Total Depth 3685 -1761
Lime and Shale	1830	
Sandy Lime and Shale	1940	
Shale and Lime	2315	
Shale and Shells	2470	
Shale	2595	
Shale and Lime	3362	
Lime	3543	
Lime and Shale	3595	
Lime and Sand	3633	
Shale and Lime	3674	
Dolomite	3685	

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the well drilled in the SE SW NE of Section 11, Township 21 South, Range 14 West, Stafford County, Kansas.

QUAKER DRILLING CO., INC.

By: Thomas M. McCaul
Thomas M. McCaul, President

SUBSCRIBED AND SWORN to before me a Notary Public this 27th day of April, 1959.

Virginia Mundell
Virginia Mundell, Notary Public

MY COMMISSION EXPIRES:
August 10, 1961

PLUGGING	
FILE	SEC. 11, T. 20, R. 14
BOOK	PAGE 34 LINE 2

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CONSERVATION DIVISION
Wichita, Kansas