

STATE OF KANSAS  
STATE CORPORATION COMMISSION

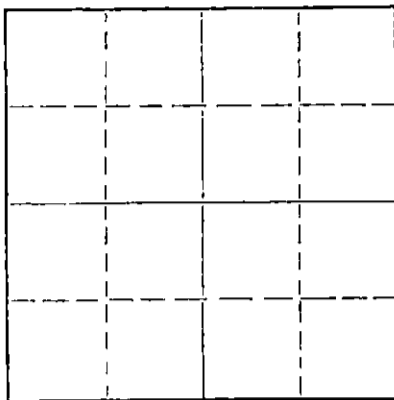
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Stafford County. Sec. 11 Twp. 21S Rge. 14W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SE NE  
Lease Owner Reading & Bates Offshore Drlg. Co. - Murfin Drlg. Co.  
Lease Name R & B SCHARTZ Well No. One  
Office Address 617 Union Center Building - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3/7/62 19  
Application for plugging filed 3/7/62 19  
Application for plugging approved 3/7/62 19  
Plugging commenced 3/7/62 19  
Plugging completed 3/7/62 19  
Reason for abandonment of well or producing formation Dry & Abandoned

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3720 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	263'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole from bottom to 220' and set first plug, 20 sacks cement through Drill Pipe. Mud to 40' set bridge and plug with 15 wacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 16 1962  
CONSERVATION DIVISION  
WICHITA

3-16-62

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin - Partner (~~Signature of Fred Murfin - Partner~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center Building - Wichita 2, Kansas  
(Address)

Subscribed and Sworn to before me this 14th day of March, 19 62

My commission expires June 14, 1964

[Signature]  
Notary Public.



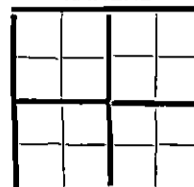
# WELL LOG

COMPANY **Reading & Bates Offshore Drilling Co. - Murfin Drilling Co.**  
 SEC. 11 T. 21S R. 14W  
 LOC. NW SE NE

FARM **R & B SCHATZ** NO. **One**

TOTAL DEPTH **3720'**  
 COMM. **2/28/62** COMP. **3/7/62**  
 SHOT OR TREATED **No**  
 CONTRACTOR **Murfin Drilling Company**  
 ISSUED

COUNTRY **Stafford KANSAS**



CASING  
 20 10  
 15 8 **5/8" 263' with 225 sacks cement**  
 12 6  
 13 5

ELEVATION **1922' KB**  
 PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

220' Sand  
 340' Shale  
 380' Sand & Pyrite  
 814' Red Bed - Shale  
 839' Anhydrite  
 1240' Shale & Shells  
 1450' Shale & Salt  
 1680' Shale - Shells  
 2125' Lime & Shale  
 2730' Shale & Lime  
 3075' Lime & Shale  
 3635' Lime  
 3680' Lime-Chert-Shale  
 3694' Simpson  
 3720' Arbuckle  
 3720' Total Depth

### ELECTRIC LOG TOPS:

Heebner Shale	3230'	-1308
Brown Lime	3348'	-1426
Lansing/Kansas City	3364'	-1442
Base/Kansas City	3580'	-1658
Viola Chert	3609'	-1687
Simpson Shale	3648'	-1726
Arbuckle	3690'	-1768

DRILL STEM TESTS - None

CORES - None

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 MAR 15 1962  
 CONSERVATION DIVISION

State of Kansas }  
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the R & B SCHATZ #1 well.

Subscribed and sworn to before me this 14th day of March 19 62

My Commission Expires: June 14, 1964

*Fred Murfin*  
 \_\_\_\_\_  
*Mary Kay Blum*  
 \_\_\_\_\_  
 NOTARY PUBLIC