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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One

67202

12-3-68
RECEIVED
NOV 27 1968
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
NOV 27 1968
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Murfin Drilling Company

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) PELTER Well No. 1

Well Location NW NW SE Sec. 26 Twp. 21S Rge. (E) 14 (W)

County Stafford Field Name (If Any) Von Winkle

Total Depth 3797 Oil Well X Gas Well Input Well SWD Well D & A

Well Log filed with application yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin December 5, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Allied Cementing at the
request of Delbert Reed Address

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center - Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Company Address 617 Union Center - Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: James R. Daniels
Applicant or Acting Agent

Date: 11-21-68



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAYES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

December 3, 1968

WELL PLUGGING AUTHORITY

| | |
|---------------------|---------------------|
| Well No. | 1 |
| Lease | Pelter |
| Description | NW NW SE 26-21-14W |
| County | Stafford |
| Total Depth | 3797 |
| Plugging Contractor | Murfin Drilling Co. |

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas
is hereby assigned to supervise the plugging of the above named well.