

OHN CARLIN C. LOUX ANE T ROY HILLIP R. DICK JAROL J. LARSON

Governor Chairmen Commissioner Commissioner

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202 January 15,1982

THIS PERIMITY
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WELL PLUGGING AUTHORITY

Well No.

Lease

Barrett

Description

SW NW SW

Section

6-21S-14W

County

Stafford 3704

Total Depth Plugging Contractor

John O. Farmer, Inc.

John O Farmer Box 352 Russell Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. J.H. Metz Box 55 Stafford Kansas 67578 (316) 234-6930

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.