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ERNEST E. BLINCOE, CHAIRMAN  
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COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA  
MARVIN LEE, TECHNICAL ADVISER

LEO R. PRICE, SECRETARY  
INNIS D. HARRIS, ATTORNEY



801 HARRISON  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

*Lynous Kans 6-25-40*

E. G. Dahlgren, Director  
800 Bitting Building  
Wichita, Kansas

Dear Sir:

I have today given verbal permission to  
the following plugging operation:

Operator Gardner + Spencer Special  
Address 502 Natl. Bank Bldg - Hutchinson Kans

Farm Name Minnie Major Well No. 1  
Description CEL SW NW 2 1/2 - W 1/2 - SE Sec. 23 Twp. 21 Rge. 7W

County Rice

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,

*Paul Durkee*

pcc

22 21 7W  
107 16

