

15.159.00428.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1989

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Comp. 10/5/60 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.) 6/89

WELL OWNER/OPERATOR Ken Bill Oil Company OPERATOR'S LICENSE NO. 6332
P.O. Box 1647
ADDRESS Great Bend, KS 67530 PHONE # () _____

LEASE (FARM) Wellman I WELL NO. #1 WELL LOCATION SE SE SW COUNTY Rice
SEC. 33 TWP. 21S RGE. 9W (~~E~~ or (W) TOTAL DEPTH 3535± PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 221 CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 3530 CEMENTED WITH 125 SACKS

PERFORATED AT 3470-77, 3038-40, 3044-46, 3078-81

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ken Bill Oil Company PHONE # () _____

ADDRESS Same As Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *R. D. ...*
(Operator or Agent)

DATE: 6/12/89

2

15.159.00428.0000

R. B. JINKINS
712 Union Center
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1960

CONSERVATION DIVISION
Wichita, Kansas

GEOLOGICAL REPORT
10-6-60

Thunderbird Drilling, Inc.
#1 Wellman "I"
SE SE SW - Section 33-21S-9W
Rice County, Kansas

Elevation: 1705' K. B. (Estimated)

General Information:

| | |
|----------------------------|---|
| Drilling contractor: | Thunderbird Drilling, Inc. |
| | Rig #1 |
| Drilling commenced: | September 23, 1960 |
| Drilling completed: | October 5, 1960 |
| Drilling time and samples: | From 2500' to 3535' K. T. S. |
| Casing: | 8-5/8" surface casing set at 221' with 175 sacks cement. 1% gel, 4 sacks calcium chlor. le. 5-1/2" oil string set at 3530' with 125 sacks cement. |

Geological tops, shows of oil, and other pertinent data:

| <u>Formation</u> | <u>Sample Tops</u> | <u>Welex Log Tops</u> | |
|--------------------|--------------------|--|--|
| Heebner | 2826' (-1121) | 2826' (-1121) | |
| Toronto | 2843' (-1138) | 2843' (-1138) | |
| Douglas | 2863' (-1158) | 2860' (-1155) | |
| Brown Lime | 2963' (-1258) | 2964' (-1259) | |
| Lansing | 2996' (-1291) | 2996' (-1291) | |
| Kinderhook | 3317' (-1612) | 3316' (-1611) | |
| Maquoketa | 3330' (-1625) | 3330' (-1625) | |
| Viola | 3406' (-1701) | 3406' (-1701) | |
| Simpson Shale | 3460' (-1755) | 3460' (-1755) | |
| Simpson Sand | 3466' (-1761) | 3466' (-1761) | |
| Arbuckle | 3525' (-1820) | 3528' (-1823) | |
| Rotary Total Depth | 3535' (-1830) | 3534' (-1829) | |
| Lansing: | 3034 - 40' | Limestone, cream, fine crystalline, fossiliferous, fair to good vugular porosity, fair saturation, slight show of free oil. | |



Kansas Corporation Commission

| | |
|--------------------|--------------------|
| PAUL HAYDEN | GOVERNOR |
| ALVIN H. HENLEY | CHAIRMAN |
| ERIC KOWALEWSKI | COMMISSIONER |
| TRACIA LEE WRIGHT | COMMISSIONER |
| JUDITH MCCONNELL | EXECUTIVE DIRECTOR |
| FRANK A. CARO, JR. | GENERAL COUNSEL |

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

SEP 15 1989

EXPIRES

June 15, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Ken Bill Oil Company
 P. O. Box 1647
 Great Bend, KS 67530

Wellman I #1
 SE SE SW
 Sec. 33-21S-09W
 Rice County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Shari Feist Albrecht
 Director

District: #2 202 W. First, Ste. 300
 Wichita, KS 67202
 (316) 263-8809