



Pat Apple, Chairman
Shari Feist Albrecht, Commissioner
Jay Scott Emler, Commissioner

Corporation Commission

Sam Brownback, Governor

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION ((CP-1))

MATADOR, INC.
PO BOX 337
SEDAN, KS 67361-0337

July 18, 2017

Re: KIRKPATRICK A L #10
API ~~5-019-23266-00-0J~~
5-34S-13E, 3587 FSL 2390 FEL
CHAUTAUQUA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 14, 2018. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Rene Stucky
Production Department Supervisor

District: #3
1500 W. 7th
Chanute, KS 67220
(620) 432-2300

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-1
July 2014

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Form KSONA-1, Certification of Compliance with the Kansas Surface Owner Notification Act,
MUST be submitted with this form.

OPERATOR: License #: 33252
Name: Matador, Inc.
Address 1: P. O. Box 337
Address 2: _____
City: Sedan State: Ks Zip: 67361 + 0337
Contact Person: Tim D. Nordell
Phone: (620) 725-3366

API No. 15 - 019-23266-0001
If pre 1967, supply original completion date: na
Spot Description: _____
 Sec. 5 Twp. 34 S. R. 13 East West
3,587 Feet from North / South Line of Section
2,390 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Chautauqua
Lease Name: Kirkpatrick Well #: 10

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: E-26608.1 Gas Storage Permit #: _____

Conductor Casing Size: none Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 7" Set at: 40' Cemented with: NA Sacks
Production Casing Size: 4 1/2" Set at: 1214 Cemented with: NA Sacks

List (ALL) Perforations and Bridge Plug Sets:
1013-1020

Elevation: 830 (G.L. / K.B.) T.D.: 1214 PBTD: 1214 Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Run 1" to TD, gel hole, spot 5 sks cement at perfs. pull up to 700' spot 5 sks cement. pull up to 275' cement to surface.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Tim D. Nordell

Address: P. O. Box 337 City: Sedan State: KS Zip: 67361 + 0337

Phone: (620) 725-3366

Plugging Contractor License #: 32884 Name: Elmore's, Inc.

Address 1: 419 S Montgomery Address 2: P. O. Box 87


City: Sedan State: Ks Zip: 67361 + 0337

Phone: (620) 725-5744

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: June 22, 2017 Authorized Operator / Agent: _____


(Signature)

Received
KANSAS CORPORATION COMMISSION

JUL 18 2017

Mail to: KCC - Conservation Division, 266 N Main St, Ste 220, Wichita, KS 67202-1513

CONSERVATION DIVISION
WICHITA, KS

