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MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

RECEIVED
STATE CORPORATION COMMISSION

NOV 16 1959
11-16-59
CONSERVATION DIVISION
Wichita, Kansas

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date Nov 3, 1959, authorized the following plugging operation:

Operator's Full Name: J. BERGMAN OIL Co

Complete Address: 475 UNION CENTER WICHITA, KANS

Lease Name: J. H. FAIR Well No. #1

Location: NW-NW-SE Sec. 23 Twp. 21 Rge. 11 (E) (W) ☒

County: STAFFORD Total Depth: 3450'

Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D & A ☒

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 240' SET PLUG W/HULLS
20 SX CMT. THROUGH DRILL PIPE - FILL
HOLE W/MUD TO 35' SET PLUG W/HULLS -
CAP TO BASE OF CELLAR W/10 SX CMT.

Very truly yours,

Signed: Frank Boudreau
Conservation Division Agent